



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX-IX

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Podar International School, Magadi Road, Bengaluru
2	AFFILIATION NO.	830842
3	SCHOOL CODE	45744
4	COMPLETE ADDRESS WITH PIN CODE	No. 85, Off Magadi Road, Kodigehalli, Yeshwanthpura Hobli, Bengaluru - 560091.
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Anubha Mantri M.Sc, B.Ed
6	SCHOOL EMAIL ID	principal.cbsebengaluru@podar.org
7	CONTACT DETAILS (MOBILE)	8884495219

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hosturl.info/Rf5hUf">https://hosturl.info/Rf5hUf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hosturl.info/PhETjo">https://hosturl.info/PhETjo</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hosturl.info/iz5tSH">https://hosturl.info/iz5tSH</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shorturl.at/IJfSB">https://shorturl.at/IJfSB</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hosturl.info/z8e8sL">https://hosturl.info/z8e8sL</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hosturl.info/1NnCGS">https://hosturl.info/1NnCGS</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://hosturl.info/l73lqE">https://hosturl.info/l73lqE</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://hosturl.info/TWUjni">https://hosturl.info/TWUjni</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hosturl.info/b5R2tm">https://hosturl.info/b5R2tm</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://shorturl.at/prsnP">https://shorturl.at/prsnP</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shorturl.at/sXk00">https://shorturl.at/sXk00</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shorturl.at/b75Qg">https://shorturl.at/b75Qg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="https://shorturl.at/WEDID">https://shorturl.at/WEDID</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2019 - 2020	22	22	100%
2	2020 - 2021	24	24	100%
3	2021 - 2022	19	19	100%



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4	2022 -2023	27	27	100%
5	2023 -2024	46	46	100%
6	2024-2025	70	70	100%

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022-2023	4	4	100%
2.	2024-2025	5	4	80%

### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Ms. Anubha Mantri - M.Sc, B.Ed
2.	VICE PRINCIPAL	NA	
3.	HEAD MISTRESS / HEAD MASTER	NA	
4.	TOTAL NO. OF TEACHERS	41	UPLOAD LIST / DETAILS -Yes
	▪ PGT	09	<a href="https://hosturl.info/Km5yUh">https://hosturl.info/Km5yUh</a>
	▪ TGT	14	<a href="https://hosturl.info/Km5yUh">https://hosturl.info/Km5yUh</a>
	▪ PRT	10	<a href="https://hosturl.info/Km5yUh">https://hosturl.info/Km5yUh</a>
5.	TEACHERS SECTION RATIO	1:1.6	
6.	DETAILS OF SPECIAL EDUCATOR	Yes	Ms. Bhavani Powar
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Yes	Ms. Chanpreet Kaur



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### E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQRMTR)	6159
2.	NO. AND SIZE OF THE CLASS ROOM (INSQR MTR)	46.2
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	678.59
4.	NO. AND SIZE OF LIBRARY (INSQRMTR)	678.59
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KgKVFjoPyl8">https://www.youtube.com/watch?v=KgKVFjoPyl8</a>

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