FIRE SAFETY CERTIFICATE

Ref. No: - SIS/FSC/2023/60723

Dated: - 06/07/2023

Certified that the PODAR INTERNATIONAL SCHOOL At S. NO. 165/2, DATALA, DIST: CHANDRAPUR (M.S.) comprised of -NIL- basement(s) and G+1 owned by MRS. SHILADEVI NARESH PUGLIA have complied with the Fire Prevention and Fire Safety requirements in accordance with rule of State/UT Fire Service Rules, & Verified by the Officers concerned of Fire Service on 01/07/2023 in the presence of Principal and that the building premises is fit for occupancy Educational Building with effect from 06/07/2023 for a period of One Years in accordance with rule and subject to compliance of the conditions.

Issued on 06/07/2023 at Chandrapur by Suraj Rao

*Strike out whichever is not applicable.

Signature with Seal:

Name: **Mr. Suraj Rao**Designation: **Proprietor**

To, Poddar International School At: S. No. 165/2, Datala, Dist: Chandrapur (M.S.) सन इंडस्ट्रीयल सर्विसेस SUN INDUSTRIAL SERVICES भागायटर / Proprietor सरज सन / Suraj Rao

Total No. of Fire Extinguisher

- 1) Fire Extinguisher ABC 6 Kg-14 Nos
- 2) Fire Extinguisher ABC 4 Kg-08 Nos
- 3) Fire Extinguisher CO2 4.5 Kg-05 Nos
- 4) Fire Extinguisher M/Foam 9 Ltr-02 Nos

YEAR2023-2024

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TO THE SERVICE OF THE SERVICE O

ENDORSEMENT WITH SEAL & SIGN

(Name and Designation of the Authorized Signatory)



ग्रामपंचायत कार्यालय दाताळा



पंचायत समिती, चंद्रपूर

जिल्हा परिषद, चंद्रपूर

जावक क्र. :

दिनांक :

अग्निशमन ना हरकत प्रमाणपत्र

प्रमाणपत्र देण्यात येते कि मौजा.दाताळा, स.क्र.१६५/२ मध्ये Podar International School, C.R.Puglia Nagar, Roshan Bagh Datala, Dist Chandrapur-442406. येथे महाराष्ट्र शासन मुंबई द्वारे लायसंस प्राप्त एजनसी M/s.SUN INDUSTRIAL SERVICES, CHANDRPUR यांचे लायसंस क्र.MFS/LA/RF-12/RD 11 यांनी महाराष्ट्र आग प्रतिबंधक जीवनसंरक्षक उपाय योजना अधिनियम-२००६ अंतर्गत

Fire Extinguisher ABC 6 Kg-14 Nos.

Fire Extinguisher ABC 4 Kg-08 Nos.

Fire Extinguisher CO2 4.5 6 Kg-05 Nos.

Fire Extinguisher M/Foam 9 Ltr-02 Nos.

लावून अग्निशमन प्रतिबंधक उपाय योजना केलेली आहे.

सबब प्रमाणपत्र देण्यात येते.

(टिप- अग्नि प्रतिबंधक उपाय योजनाची तपासणी दर ६ महिन्यात (जानेवारी/ जुलै) लायसंस प्राप्त एजनसी कडून करवून उक्त प्रमाणपत्र ग्रामपंचायत दाताळ। सादर करणे बंधनकारक आहे.याची नोंद घ्यावी.)

