

Tal/H/212/2022

Date: 27 May 2022



**Health and Sanitation Certificate**

This is to certify that the Maruti Suzuki Podar Learn School Vill: Sitapur, Tal: Mandal, Dist : Ahmedabad has excellent sanitation facilities. I personally visited the school and found that sufficient amount of Toilets for girls and boys are made are very clean and hygienic. They have separate special Toilet made for physical challenged students. We have taken round of school and found no water logging and accumulation of water, which lead to mosquito breeding. The School has regular health camps and a medical room in the school for students. Drinking water point were found very clean and RO are in working condition, which is safe for drinking.

BT

Taluka Health Officer  
Taluka Health Office  
Mandal

Tol/H/212/2022

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Taluka Health Officer  
Taluka Health Office  
Mandal



**Gujarat Water Supply & Sewerage Board**  
**DISTRICT LABORATORY**  
**THE EXECUTIVE ENGINEER**  
 5<sup>TH</sup> Floor, Jalbhavan, B/H Town Hall, Ellisbridge  
**AHMEDABAD-380006**



Certificate No.TC - 7119

### Test Report

**Name & Address of Customer:-**

Maruti Suzuki Podar Learn School

Village Sitapur

Mandal

Organisation: Pvt.

Customer Reference No.: -, -

Sample Submitted by : Customer

Date of Sample Receipt : 29-Apr-2022

Analysis Starting Date : 30-Apr-2022

Analysis Completion Date : 30-Apr-2022

ULR No.:TC71192200000701F

Dicipline : Chemical Testing, Group : Drinking Water

Test Report No.: 31 / 2022-2023.

Date of Issue : 02-May-2022

Sample ID : ACW-31 / 04-2022

Mode of Sample: Satisfactory

Main Source : Mix Water

Source : Muncipal Tap Water

Location : In School

Village : Sitapur

Habitation : -

Taluka : Mandal

District : Ahmedabad

Latitude : -

Longitude : -

Kindly find herewith the Analytical Results.

Sample Type: Drinking Water

Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 <sup>rd</sup> Ed.2017), Method: 2120 C	< 1
2	Turbidity	NTU	APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B	1.18
P	pH at 25 <sup>o</sup> C	-	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	7.66
4	Conductivity at 25 <sup>o</sup> C	µS/cm	APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B	591
5	Total Dissolved Solids	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2540 C	378
6	Total Hardness (as CaCO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2340 C	244
7	Calcium (as Ca <sup>+2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	48
8	Magnesium (as Mg <sup>+2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	30
9	Chloride (as Cl <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	48
10	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	24
11	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	2.75
12	Fluoride (as F <sup>-</sup> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.19
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	252

**This Report is issued under the following terms & Condition :**

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.

Checked By :

*Avashesh B. Banker*  
 Avashesh B. Banker  
 (Dy.TMg/Dy.QMg)



Issued By:

*DR Sharma*  
 Dimple R. Sharma  
 (Technical Manager)

End of the Test Report

O.W.No. DLA/ 76 /of 2022, Dt. 2 / 5 /2022

5th Floor, jalbhavan, Behind Town Hall, Ellisbridge, Ahmedabad-380006  
 Telephone No.:-9978441113 to 17 E-mail: jalbhavan.lab@gmail.com



**DISTRICT LABORATORY**  
Gujarat Water Supply & Sewerage Board  
**AHMEDABAD**



TC - 7119

**Test Report****Name & Address of Customer:-**

Maruti Suzuki Podar Learn School

Sitapur, Mandal,

Ahmedabad

Organisation: Pvt.

Customer Reference No.: -, -

Sample Submitted by : Customer

Date of Sample Receipt : 01-Nov-2022

Analysis Starting Date : 02-Nov-2022

Analysis Completion Date : 02-Nov-2022

ULR No.:TC711922000001677F

Dicipline : Chemical Testing, Group : Drinking Water

Test Report No.: 1007 / 2022-2023.

Date of Issue : 04-Nov-2022

Sample ID : ACW-1007 / 11-2022

Condition of Sample: Satisfactory

Main Source : Ground Water

Source : Bore Water

Location : In School

Village : Sitapur

Habitation : -

Taluka : Mandal

District : Ahmedabad

Latitude : -

Longitude : -

Kindly find herewith the Analytical Results.

Sample Type: Drinking Water

Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 <sup>rd</sup> Ed.2017), Method: 2120 C	7.00
2	Turbidity	NTU	APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B	4.27
3	pH at 25°C	-	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	8.50
4	Conductivity at 25°C	µS/cm	APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B	266
5	Total Dissolved Solids	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 2540 C	170
6	Total Hardness (as CaCO <sub>3</sub> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 2340 C	108
7	Calcium (as Ca <sup>+2</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	29
8	Magnesium (as Mg <sup>+2</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	9
9	Chloride (as Cl <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	32
10	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	6
11	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	6.28
12	Fluoride (as F <sup>-</sup> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.26
13	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	80

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Checked By :

*Avashesh B. Banker*  
Avashesh B. Banker  
(Chemist)

Issued By:

*Dimple R. Sharma*  
Dimple R. Sharma  
(Technical Manager)

----- End of the Test Report -----

O.W.No. DLA/ 192 of 2022, Dt. 14/11/2022

5th Floor, jalbhavan, Behind Town Hall, Ellisbridge, Ahmedabad-380006

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