

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL AMBERNATH MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130869
3	SCHOOL CODE (IF APPLICABLE)	30797
4	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL MOHAN SUBURBIA NAVRE PARK NEAR AYAPPA TEMPLE CHINCHPADA, AMBERNATH WEST PIN 421501
5	PRINCIPAL NAME	Mrs. Zeenat Syed
6	PRINCIPAL QUALIFICATION	MA M Ed
7	SCHOOL EMAIL ID	principal.ambernath@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7841976687

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/affext.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/affext.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/trc.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/trc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/noc.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/reccrt.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/reccrt.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/bsc.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/fsc.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/fsc.pdf</a>

COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/feestr.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/feestr.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/aac.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/smc.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.podareducation.org/uploads/ambernath/ptaambernath2526.pdf">https://www.podareducation.org/uploads/ambernath/ptaambernath2526.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.podareducation.org/uploads/ambernath/scinfo/aissserslt.pdf">https://www.podareducation.org/uploads/ambernath/scinfo/aissserslt.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Zeenat Syed
2	TOTAL NO. OF TEACHERS	53
	PGT	0
	TGT	23
	PRT	30

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	OUT OF FIFTY THREE STUDENTS TEN STUDENTS ARE SCORED ABOVE NINETY PERCENTAGE

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?app=desktop&amp;v=ZBPoGvxmJM">https://www.youtube.com/watch?app=desktop&amp;v=ZBPoGvxmJM</a>