



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL CHAKAN
2	AFFILIATION NO.(IF APPLICABLE)	1130309
3	SCHOOL CODE (IF APPLICABLE)	30347
4	COMPLETE ADDRESS WITH PIN CODE	AMBE THAN,TALUKA KHED, PUNE, MAHARASHTRA - 410501
5	PRINCIPAL NAME & QUALIFICATION:	Simran S Kaur
6	SCHOOL EMAIL ID	principal.chakan@podar.org
7	CONTACT DETAILS (LAND LINE / MOBILE)	7506280325

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.podareducation.org/uploads/chakan/schoolinformation/ea.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.podareducation.org/uploads/chakan/schoolinformation/trc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.podareducation.org/uploads/chakan/schoolinformation/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.podareducation.org/uploads/chakan/schoolinformation/recrct.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.podareducation.org/uploads/chakan/schoolinformation/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.podareducation.org/uploads/chakan/schoolinformation/fsc.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	www.podareducation.org/uploads/chakan/schoolinformation/recrtr.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	www.podareducation.org/uploads/chakan/schoolinformation/wtr.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	www.podareducation.org/uploads/chakan/schoolinformation/feestr.pdf
2	ANNUAL ACADEMIC CALANDER.	www.podareducation.org/uploads/chakan/schoolinformation/aac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.podareducation.org/uploads/chakan/schoolinformation/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.podareducation.org/uploads/chakan/pta2425chakan.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	www.podareducation.org/uploads/chakan/schoolinformation/rsrts.pdf

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87.0	87.0	100	-----
2	2024	125.0	125.0	100	-----
3	2025	116.0	116.0	100	-----



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RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	
2.	VICE PRINCIPAL	01	
3.	HEADMISTRESS/HEADMASTER	00	
4.	TOTALNO.OF TEACHERS	37	UPLOAD LIST / DETAILS
	▪ PGT	00	
	▪ TGT	20	www.podareducation.org/uploads/cha kan/schoolinformation/tchrdtlsprt.pdf
	▪ PRT	17	www.podareducation.org/uploads/cha kan/schoolinformation/tchrdtlstgt.pdf
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8094
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	34 & 48
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	3 & 57
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	116



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5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	25
7.	NO. OF BOYS TOILETS	41
8.	NO.OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IJbTVY9QAUA?feature=shared
