

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL CR PUGLIA NAGAR, ROSHANBAGH, DATA LA, CHANDRAPUR – 442406.
2	AFFILIATION NO.(IF APPLICABLE)	1130772
3	SCHOOL CODE (IF APPLICABLE)	30798
4	COMPLETE ADDRESS WITH PIN CODE	C R PUGLIA NAGAR, ROSHAN BAGH, DATA LA, CHANDRAPUR, MAHARASHTRA. PIN CODE: 442406
5	PRINCIPAL NAME & QUALIFICATION:	MRS.EERA SHARMA
6	SCHOOL EMAILID	principal.chandrapur@podar.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	7045758303

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFO RMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/chandrapur/scinfo/cbseaff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/uploads/chandrapur/scinfo/petreg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/uploads/chandrapur/scinfo/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/uploads/chandrapur/scinfo/nam.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/uploads/chandrapur/scinfo/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/uploads/chandrapur/scinfo/firecrt.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.podareducation.org/uploads/chandrapur/scinfo/slfdec.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.podareducation.org/uploads/chandrapur/scinfo/sdsc.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/uploads/chandrapur/scinfo/feestr.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.podareducation.org/uploads/chandrapur/scinfo/aac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://www.podareducation.org/uploads/chandrapur/scinfo/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	https://www.podareducation.org/uploads/chandrapur/ptachandrapur2526.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (ASPER APPLICABILITY)	https://www.podareducation.org/uploads/chandrapur/scinfo/rsits.pdf

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1	2025-26	27	27	100%

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		MRS.EERA SHARMA
2.	VICE PRINCIPAL		-
3.	HEADMISTRESS / HEADMASTER		MRS.GUNEET SAHANI
4.	TOTAL NO. OF TEACHERS	40	https://www.podareducation.org/uploads/chandrapur/scinfo/tchrlst.pdf
	▪ PGT	0	-
	▪ TGT	13	-
	▪ PRT	17	-

5.	TEACHERS SECTION RATIO	1:1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	01	MS.POOJA RAICHURA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MR.DHIROJ BHOJ

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8380
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	31&48sq. mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQRMTR)	04&56sq. mtr.
4.	NO.AND SIZE OF LIBRARY (INSQRMTR)	01&112sq.mtr.
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	16
7.	NO. OF BOYS TOILETS	16
8.	NO.OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gRMWxRtbmXQ
