

**APPENDIX - IX**

**PODAR INTERNATIONAL SCHOOL, LATUR**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL,LATUR
2	AFFILIATION NO.(IF APPLICABLE)	1130348
3	SCHOOL CODE (IF APPLICABLE)	30375
4	COMPLETE ADDRESS WITH PIN CODE	DILIP MANE NAGAR, KHADGAON RING ROAD, LATUR – 413512
5	PRINCIPAL NAME & QUALIFICATION:	B.GIRIDHAR REDDY, M.SC.,M.ED
6	SCHOOL EMAIL ID	<a href="mailto:principal.latur@podar.org">principal.latur@podar.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8291982391 / 7208954179

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Trust Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">No Objection Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RTE Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Appendix 3.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Health &amp; Hygiene.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Academic Year.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Grade 10-Board Results.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	392	392	100%	
2	2024	391	391	100%	
3	2023	409	409	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	NIL			
2	2024	NIL			
3	2023	NIL			

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	02
3	HEADMISTRESS/ HEAD MASTER	01
4	TOTAL NO. OF TEACHERS	UPLOAD LIST/DETAILS
	○ PGT	<a href="#">Staff list.pdf</a>
	○ TGT	<a href="#">Staff list.pdf</a>
	○ PRT	<a href="#">Staff list.pdf</a>
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. MUSKAN ATWANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. NAMRATA BHUTADA

E: SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16404 SQ.MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 (5.48x8.53= 47 SQ.MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 (10.97x5.48=57 SQ. MTR Each)
4	No. AND SIZE OF THE LIBRARY( IN SQ MTR)	01(13.11 x 8.53=112 SQ MTR)
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILETS	42
7	NO. OF BOYS TOILETS	86
8	NO. OF CWSN TOILETS	08
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Video-PIS Ltr.mp4</a>