

APPENDIX - IX

PODAR INTERNATIONAL SCHOOL, LATUR

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL,LATUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130348 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30375 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DILIP MANE NAGAR, KHADGAON RING ROAD, LATUR – 413512 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | B.GIRIDHAR REDDY, M.SC.,M,ED |
| 6 | SCHOOL EMAIL ID | principal.latur@podar.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8291982391 / 7208954179 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Affiliation letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Trust Deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | No Objection Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | RTE Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Building Safety Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire Safety Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Appendix 3.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Health & Hygiene.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Fee Structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | Academic Year.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Grade 10-Board Results.pdf |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 392 | 392 | 100% | |
| 2 | 2024 | 391 | 391 | 100% | |
| 3 | 2023 | 409 | 409 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | NIL | | | |
| 2 | 2024 | NIL | | | |
| 3 | 2023 | NIL | | | |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|--------------------------------|
| 1 | PRINCIPAL | 01 |
| 2 | VICE PRINCIPAL | 02 |
| 3 | HEADMISTRESS/ HEAD MASTER | 01 |
| 4 | TOTAL NO. OF TEACHERS | UPLOAD LIST/DETAILS |
| | ○ PGT | Staff list.pdf |
| | ○ TGT | Staff list.pdf |
| | ○ PRT | Staff list.pdf |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. MUSKAN ATWANI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. NAMRATA BHUTADA |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO | INFORMATION | DETAILS |
|------|---|------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 16404 SQ.MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 89 (5.48x8.53= 47 SQ.MTR) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 04 (10.97x5.48=57 SQ. MTR Each) |
| 4 | No. AND SIZE OF THE LIBRARY(IN SQ MTR) | 01(13.11 x 8.53=112 SQ MTR) |
| 5 | INTERNET FACILITY (Y/N) | Yes |
| 6 | NO. OF GIRLS TOILETS | 42 |
| 7 | NO. OF BOYS TOILETS | 86 |
| 8 | NO. OF CWSN TOILETS | 08 |
| 9 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Video-PIS Ltur.mp4 |