



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2830059
3	SCHOOL CODE (IF APPLICABLE)	31325
4	COMPLETE ADDRESS WITH PIN CODE	PLOT – III, 13/1-C, VILLAGE – BAINGUIIUM, KADAMBA PLATEAU, PANELIM, TAL – TISWADI, PANJIM, OLD GOA, GOA (NORTH), GOA - 403402
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Shilpa Stanley (M.A. B.Ed.)
6	SCHOOL EMAIL ID	31325@cbseshiksha.in
7	CONTACT DETAILS (LAND LINE / MOBILE)	9284106250

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1qoLiH6Q4vOxmEWkJivtJ62aF8OdTOSAe/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/18RXIWgkfcNpEv4IbPpw9QhLLNz3gpA/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/10mtZyeX3BuFGHVZg_eixC11zr4OqhuOo/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1m7uTWmJCzknUTWarH-1ODgv2RyBLyjcI/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1hULIR1UvJD8Wn_KQI23rDAUDQSOZFCTx/viiew?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1rpYuQ9HBk9T3MbZDUjaSi7gxCsLjmWu2/view?usp=drive_link



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://docs.google.com/document/d/16ytZ79R7z6Kldc33ovhasVtE13wwXUPOwHVu4vwoWGw/edit?usp=drive_link
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1q4fSC2eL92PvpLS6KLX_vn0Y7_5DceAu/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/191Qqf7U0FarSkeBu3lMyAggMoBg-zPtC/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1zECKTHF4icKGbxqJO23wp1y2D4SbTgT9/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1SkhsUwr3yUizXlft6xjQej5O1asRls/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1kFqWiQliO6-iCYGPap_eMQ72hMgoKdp9/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	NOT APPLICABLE

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



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RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	Ms. Shilpa Stanley	
2.	VICE PRINCIPAL	N.A	
3.	HEADMISTRESS/HEADMASTER	Ms. Arthi Nayak	
4.	TOTAL NO. OF TEACHERS	33	UPLOAD LIST / DETAILS https://drive.google.com/file/d/1ErYYcPlpktWKuzzA7IZ-KRMxNbWylO3/view?usp=drive_link
	☐ PGT	00	
	☐ TGT	12	
	☐ PRT	21	
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	00	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6071



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2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	25 & 47
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQR MTR)	03 & 65
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 112
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	17
7.	NO. OF BOYS TOILETS	28
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8UbGRhWIWgs
