# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | PODAR INTERNATIONAL SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1130397  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 30408  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SURVEY NO 19 6 OM GARDENS, NEXT TO RAJASWA<br>NAGAR.VIJAPUR ROAD.SHOLAPUR SOLAPUR,<br>MAHARASHTRA 413004 |
| 5         | PRINCIPAL NAME                    | SAMARENDRA PANIGRAHI   |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc.,(Botany)M.Ed.,(Sci Edu)  |
| 7         | SCHOOL EMAIL ID                   | admin.solapur@podar.org  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8291200488   |

# B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                               |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://www.podareducation.org/uploads/solapur/schoolinformation/grntextaff.pdf    |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | https://www.podareducation.org/uploads/solapur/schoolinformation/pesttrstregcrt.pd |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | https://www.podareducation.org/uploads/solapur/schoolinformation/noc.pdf           |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | https://www.podareducation.org/uploads/solapur/schoolinformation/reccrt.pdf        |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                 | https://www.podareducation.org/uploads/solapur/schoolinformation/bsc.pdf           |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                     | https://www.podareducation.org/uploads/solapur/schoolinformation/fsc.pdf           |

| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://www.podareducation.org/uploads/solapur/schoolinformation/slfcrtprof.pdf |
|---|--|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.podareducation.org/uploads/solapur/schoolinformation/sancrt.pdf     |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                        |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.podareducation.org/uploads/solapur/schoolinformation/feestr.pdf |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.podareducation.org/uploads/solapur/schoolinformation/aac.pdf    |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.podareducation.org/uploads/solapur/schoolinformation/smc.pdf    |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.podareducation.org/uploads/solapur/ptasolapur2324.pdf           |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.podareducation.org/school/solapur/podarnews/32152               |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                 | DETAILS              |
|-----------|-----------------------------|----------------------|
| 1         | PRINCIPAL                   | SAMARENDRA PANIGRAHI |
| 2         | TOTAL NO. OF TEACHERS       | 54                   |
|           | PGT                         | 0                    |
|           | TGT                         | 21                   |
|           | PRT                         | 33                   |
|           |                             |                      |
| 3         | TEACHERS SECTION RATIO      | 1.5                  |
| 4         | DETAILS OF SPECIAL EDUCATOR | 1                    |

| 5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2 |
|--|---|
|--|---|

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 52                               | 52                           | 100                |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8093                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 & 46                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 55                       |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 4                            |
| 6         | NO. OF BOYS TOILETS   | 4                            |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Wd2JCSo1O7A |