APPENDIX–IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831110
3	SCHOOL CODE (IF APPLICABLE)	46743
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND LADY OF FATIMA CHURCH,PERAMPALLI, UDUPI , KARNATAKA 576102
5	PRINCIPAL NAME & QUALIFICATION:	Smt.NETRA.H
6	SCHOOL EMAIL ID	admin.udupi@podar.org
7	CONTACT DETAILS (LAND LINE / MOBILE)	8884495247

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/udupi/schoolinformation/cbse%20grant%20order.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/uploads/udupi/schoolinformation/trstreg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/uploads/udupi/schoolinformation/noc%20from%20education%20department.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/uploads/udupi/schoolinformation/rtereccrt.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/uploads/udupi/schoolinformation/building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/uploads/udupi/schoolinformation/fire%20certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.podareducation.org/uploads/udupi/schoolinformation/cbse%20grant%20order.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.podareducation.org/uploads/udupi/schoolinformation/sanitary%20certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/school/udupi/fee-structure-udupi
2	ANNUAL ACADEMIC CALANDER.	https://www.podareducation.org/uploads/udupi/schoolinformation/annual%20academic%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/uploads/udupi/schoolinformation/school%20managing%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.podareducation.org/uploads/udupi/ptaudupi2526.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.podareducation.org/uploads/udupi/schoolinformation/grdrslts.pdf

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	16	16	100	2 students passed out with more than 90% results
2	2024-25	18	18	100	2 students passed out with more than 90% results
3	2025-26	24	24	100	5 students passed out with more than 90% results

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	NETRA H, M.A, B.ED
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	1	Geetha L Poojary
4.	TOTALNO.OF TEACHERS		https://www.podareducation.org/uploads/udupi/schoolinformation/stfdtls.pdf
	▪ PGT		
	▪ TGT		10
	▪ PRT		14
5.	TEACHERS SECTION RATIO	1:1.5	1:1.5
6.	DETAILS OF SPECIAL EDUCATOR	01	Shridhar Madhukar Desai, BA in Psychology, D.Ed in Psychology Certificate course in Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Harsha B, BSC Psychology, MSC Psychology

E: **SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7525
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	20 & 47
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	3 & 5B
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 112
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	09
8.	NO.OF CWSN TOILETS	06
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5j_JUKA0ZnA

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