



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| S. No. | INFORMATION | DETAILS |
|--------|---------------------------------|---|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO. | 1131070 |
| 3 | SCHOOL CODE | 31048 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SURVEY NO. 55/1, VILLAGE TATHAWADE, NEAR AKSHAR ELEMENTA SOCIETY, BHUMKAR CHOWK ROAD TATHAWADE, WAKAD, PUNE, MAHARASHTRA 411033 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | AGNEL CARVALHO, MA, B.Ed, PGDPC |
| 6 | SCHOOL EMAIL ID | admin.wakad@podar.org |
| 7 | CONTACT DETAILS (MOBILE) | 8291013813 |

B: DOCUMENTS AND INFORMATION:

| S. No. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1ot62ntDZ18W34loIaOB7tjUGj6oSUF0V/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1o0SIfgxBv1AQ15AcYNIwH3zOAtPs6Jpw/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1bkNjgDcVzOhJSJZau6qXtwLqX9x57N-s/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1Aowor74i1gBuKPLncQ05lzzKIs_cEKql/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1guW9tNoXJ6nNXVIDPu99SDy5ShFk5Iiz/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1hhZ0cHb89DZP6AazMyqT9wjt9G9V8AMm/view?usp=sharing |



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| | | |
|---|--|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1wPXbKFo-rXIncq2g3uv1BFwHQ18CQ5Wj/view?usp=sharing |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | https://drive.google.com/file/d/1dNc3LtORo8od76-Zax3TpdS5gZN8rGBC/view?usp=sharing |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S. No. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1Bqy_Beoz9T_ty_e2rIAAX1GpMFF4ksPmR/view?usp=sharing |
| 2 | ANNUAL ACADEMIC CALANDER | https://drive.google.com/file/d/1i-kIgPKbDMHrJEbocsz-hxu0de0wf3kN/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1fOweD8iAJab5HPqeVf-AfSq84tQOqQ-L/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1WsQwz9ajab7reBRjng_8OGHyC3Pc5BO3/view?usp=sharing |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION | https://drive.google.com/file/d/1HVTD5ybaiZ3MZBJeC5zJ6o-v8agyL_fO/view?usp=sharing |

RESULT CLASS: X

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2025 | 115 | 115 | 100 | Third Batch. Topper's Percentage – 98.8% |
| 2 | 2024 | 80 | 40 | 100 | Second Batch. Topper's Percentage 98.2% |
| 3 | 2023 | 41 | 41 | 100 | First Batch. Topper's Percentage 98% |



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RESULT CLASS: XII

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | NA | NA | NA | NA | NA |

D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER / STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-------------------|---|
| 1. | PRINCIPAL | 1 | Mr. Agnel Carvalho, MA, B.Ed, PGDPC |
| 2. | VICE PRINCIPAL | - | - |
| 3. | HEADMISTRESS/HEADMASTER | - | - |
| 4. | TOTAL NO. OF TEACHERS | 93 | https://drive.google.com/file/d/1kwHHrm2qggJeOAXsL6fT81v49sZzRGHC/view?usp=sharing |
| | ▪ PGT | 00 | NA |
| | ▪ TGT | 36 | https://drive.google.com/file/d/1kNFwip2o2iPd8aMsRgj6e_zk151bEe5t/view?usp=sharing |
| | ▪ PRT | 57 | https://drive.google.com/file/d/1FyLkrOdOtdSoA3zZVofDvx21p1KJ4C5O/view?usp=sharing |
| 5. | TEACHERS SECTION RATIO | 1:1.5 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 2 | 1. MS. HETVIBEN TANDEL 2. MR. VIKRAM PARASHRAM SHELAR, M Phil - Clinical psychology |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1 | 1. Ms. MRINAL VAIDYA, M.A., Industrial Psychology |



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E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION | DETAILS |
|--------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 4742 |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | 66 & 47 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 3 & 73 |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 1 & 118.36 |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 35 |
| 7. | NO. OF BOYS TOILETS | 35 |
| 8. | NO. OF CWSN TOILETS | 14 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | https://www.youtube.com/watch?v=yXoYjYKnWb0 |
