APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | Podar International School | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130591 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30519 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Survey No. 30/4/2, Beside Dhariwal Greens, Dhamngaon-Nagpur Bye pass road, YAVAT MAL , MAHARASHTRA - 445001 | |
| 5 | PRINCIPAL NAME | PRAFULL S CHAPATE | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. | |
| 7 | SCHOOL EMAIL ID | principal.yavatmal@podar.org | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7506645831 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.podareducation.org/uploads/yavatmal/scinfo/affltr.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.podareducation.org/uploads/yavatmal/scinfo/trstreg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.podareducation.org/uploads/yavatmal/scinfo/nocstgov.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.podareducation.org/uploads/yavatmal/scinfo/rtecrt.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.podareducation.org/uploads/yavatmal/scinfo/bsc.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.podareducation.org/uploads/yavatmal/scinfo/fsc.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.podareducation.org/uploads/yavatmal/scinfo/slfcrt.pdf |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.podareducation.org/uploads/yavatmal/scinfo/whs.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.podareducation.org/uploads/yavatmal/scinfo/feestr.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | www.podareducation.org/uploads/yavatmal/scinfo/aac.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.podareducation.org/uploads/yavatmal/scinfo/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.podareducation.org/uploads/yavatmal/pta2324yavatmal.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.podareducation.org/uploads/yavatmal/scinfo/brdrslts.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|-------------------|
| 1 | PRINCIPAL | PRAFULL S CHAPATE |
| 2 | TOTAL NO. OF TEACHERS | 67 |
| | PGT | 2 |
| | TGT | 32 |
| | PRT | 33 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |

| 4 | DETAILS OF SPECIAL EDUCATOR | Pooja Amit Raichura |
|---|--|----------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Rucha Sanjay Trivedi |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------------|
| 1 | 2023 | 116 | 112 | 96.6 | Complete Result |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | NA |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7975 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 61 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=hWjDM100uiE |