

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131021
3	SCHOOL CODE (IF APPLICABLE)	30996
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 47/2A, BHUSHAN NAGAR, BESIDES HOTEL RANGOLI ROAD, KEDGAON., AHMEDNAGAR , MAHARASHTRA - 414005
5	PRINCIPAL NAME	MANGESH SONA JAGTAP
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	admin.ahmednagar@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8291813045

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/cbseaffltr.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/cbseaffltr.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/trstdeed.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/trstdeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/nocstgov.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/nocstgov.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.podareducation.org/uploads/ahmednagar/informationdesk/perltrdydirofedu.pdf">www.podareducation.org/uploads/ahmednagar/informationdesk/perltrdydirofedu.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/bsc.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/fsc.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/fsc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/selfcrt.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/selfcrt.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.podareducation.org/uploads/ahmednagar/informationdesk/whscert.pdf">www.podareducation.org/uploads/ahmednagar/informationdesk/whscert.pdf</a>
---	---	--

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/feestr.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/feestr.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/anncal.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/anncal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.podareducation.org/Uploads/ahmednagar/informationdesk/smc.pdf">www.podareducation.org/Uploads/ahmednagar/informationdesk/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.podareducation.org/uploads/ahmednagar/ptamembersahmednagar20232024.pdf">www.podareducation.org/uploads/ahmednagar/ptamembersahmednagar20232024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANGESH SONA JAGTAP
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	All students passed with First class and above

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9uJtztNVI-w">https://youtu.be/9uJtztNVI-w</a>