

APPENDIX-IXMANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PODAR INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | 831547  |
| 3      | SCHOOLCODE (IF APPLICABLE)        | 47226   |
| 4      | COMPLETE ADDRESS WITH PINCODE     | HENJAGONDANAHALLI VILLAGE, OFF BH ROAD, KASABA HOBLI, ARSIKERE, HASSAN, KARNATAKA, HASSAN, KARNATAKA – 573103 |
| 5      | PRINCIPAL NAME                    | Mrs. SAROJINI BAPUSAHEB ANGOLKAR  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed  |
| 7      | SCHOOL EMAIL ID                   | principal.arsikere@podar.org  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8976973064  |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/affltr.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/affltr.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/trc.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/trc.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/noc.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/noc.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/rrp.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/rrp.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/bsc.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/bsc.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/fsc.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/fsc.pdf</a>       |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/slfcr.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/slfcr.pdf</a>   |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATION           |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/sdwwtr.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/sdwwtr.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELFATTESTED COPIES OFABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, ITIS NOTICED ATLATER STAGE THATU PLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONAS PER NORMS.

**C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADEDDOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/feestr.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/feestr.pdf</a>     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/aac.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/aac.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.podareducation.org/uploads/arsikere/scinfo/smc.pdf">https://www.podareducation.org/uploads/arsikere/scinfo/smc.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.podareducation.org/uploads/arsikere/ptaarsikere2425.pdf">https://www.podareducation.org/uploads/arsikere/ptaarsikere2425.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D: STAFF (TEACHING):**

| SL NO. | INFORMATION                                | DETAILS                          |
|--------|--|----------------------------------|
| 1      | PRINCIPAL                                  | Mrs. SAROJINI BAPUSAHEB ANGOLKAR |
| 2      | TOTAL NO. OF TEACHERS                      | 16                               |
|        | PGT  | 00                               |
|        | TGT  | 06                               |
|        | PRT  | 10                               |
| 3      | TEACHER SSECTION RATIO                     | 1:1.5                            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01                               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01                               |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (INSQMTR)   | 7031  |
| 2      | NO. AND SIZE OF THE CLASSROOMS (IN SQMTR)   | 20 & 48   |
| 3      | NO.AND SIZEOF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                              | 03 & 56   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO.OFGIRLS TOILETS  | 18  |
| 6      | NO.OF BOYS TOILETS  | 33  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/1FDM09YdyRM?si=1Rs965TVedVeJ8iY">https://youtu.be/1FDM09YdyRM?si=1Rs965TVedVeJ8iY</a> |

## F: TEACHER DETAILS:

| SLNO. | TEACHERNAME       | DESIGNATION | QUALIFICATION |
|-------|-------------------|-------------|---------------|
| 1     | Sarojini Angolkar | Principal   | MA BEd        |
| 2     | Shwetha S R       | TGT         | MSc BEd       |
| 3     | Sheela HS         | TGT         | BA BEd        |
| 4     | Mamatha A R       | TGT         | MA BEd        |
| 5     | Azeema Banu       | TGT         | MSc BEd       |
| 6     | Shruthi G R       | TGT         | BA BEd        |
| 7     | Akhila B          | TGT         | MA BEd        |
| 8     | Nagamani D M      | PRT         | BSc DEd       |

|    |                 |     |               |
|----|-----------------|-----|---------------|
| 9  | Sushma H G      | PRT | MSc BEd       |
| 10 | Bhamamani Y R   | PRT | BSc CS        |
| 11 | Heena Kousar    | PRT | BA BEd        |
| 12 | Madhu S S       | PRT | MA MEd        |
| 13 | Poornima K      | PRT | MBA BEd       |
| 14 | Raheemunnissa   | PRT | Msc BEd       |
| 15 | Ravichandra D C | PRT | MFA           |
| 16 | Shilpa U P      | PRT | MA MEd        |
| 17 | Deepa B N       | PRT | BSc BEd       |
| 18 | Hemalatha A     | PET | BA BPEd       |
| 19 | Deepika B V     | NTT | BE ECCED      |
| 20 | Poornima K K    | NTT | Bcom ECCED    |
| 21 | Sumaiya Shama   | NTT | Bcom ECCED    |
| 22 | Vinutha B K     | NTT | MA BEd ECCED  |
| 23 | Bhagya Jyothi   | NTT | HSC PTT ECCED |