

Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 326   | Admission No. 520                               | Date:                 | 26/10/2021                                     |
|---|---|-----------------------|--|
| 1. Name of Pupil                                    | Droksha Ranjit Selokar                          |                       |  |
| 2. Mother's Name                                    | Pournima Ranjit Selokar                         |                       |  |
| 3. Father's Name / Guardian's                       | Name Ranjit Gaurishankar Seloka                 | ar                    |  |
| 4. Date of birth (in Christian E                    | ra) according to Admission and Withdrawal       |                       |  |
| (in figures) 05/12/2011                             | (in words) Five December Two Thou               |                       |  |
| 5. Nationality                                      | Indian  |                       |  |
| 6. Whether the candidate below                      | ngs to Schedule Caste or Schedule Tribe or      | OBC * OBC ( Kunb      | i)   |
| <ol><li>7. Date of first Admission in the</li></ol> | e School with class 24/04/2017 and Class        | - I                   | <u>,                                      </u> |
| 8. Class in which the pupil last                    | studied (in figures) V (in words)               |                       |  |
| 9. School/Board Annual Examir                       |   | xamination of Class I | v  |
| <ol><li>Whether failed once/twice i</li></ol>       |   |                       | ·  |
| 11. Subjects Studied                                | English,Hindi, Marathi, Mat<br>Science,Computer | thematics, Science, S | ocial  |
| 12. Whether qualified for promo                     |   |                       |  |
| If so, to which class (in figu                      |   |                       |  |
| 13. Month upto which the pupil                      | has paid school dues NA                         |                       |  |
| 14. Any fee concession availed of                   | of. If so, the nature of such concession Ye     | es. RTF Scheme        |  |
| 15. Total No.of working days in                     |   | osy in a scheme       |  |
| 16. Total No. of working days pu                    |   |                       | -  |
|   |   | 7                     |  |
|   |   |                       |  |
| No  | r activities in which the pupil usually took    | part (mention achie   | evement level therein)                         |
| -   | 01  |                       |  |
| 19. General Conduct                                 | Good  |                       |  |
| 20. Date of application for certific                | 20/10/2021                                      |                       |  |
| 21. Date of issue of certificate                    | 26/10/2021                                      |                       |  |
| 22. Reasons for leaving the school                  | On parents request.                             |                       |  |
| 23. Any Other Remark                                | Saral id- 201727100105205                       | 50021, UDISE-2710     | 0105205  |
|   |   | 1                     | ,  |

Class Teacher & Signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT
PODAR INTERNATIONAL SCHOOL
PLNo 17. Survey No 16/04 Near Old

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Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 325             |                      | Admission No. 614  | Date:               | 22/10/2021                |
|-------------------------|----------------------|--|---------------------|---------------------------|
| 1. Name of Pupil        |                      | Swara Piyush Jakkal  |                     |                           |
| 2. Mother's Name        |                      | Aparna Piyush Jakkal   |                     |                           |
| 3. Father's Name /      | Guardian's Name      | Piyush Pandharinath Jakka  | ı                   |                           |
| 4. Date of birth (in    | Christian Era) accor | rding to Admission and Withdrawal  | Register            |                           |
| 41 -                    | 0/11/2012 (in w      |  |                     |                           |
| 5. Nationality          |                      | Indian   |                     |                           |
| 6. Whether the cand     | didate belongs to S  | chedule Caste or Schedule Tribe or   | OBC * ST ( Mann     | arvarlu)                  |
| 7. Date of first Adm    | ission in the Schoo  | with class 28/05/2015 and Class  | - NUR               | otto (Indianae)           |
| 8. Class in which the   | e pupil last studied | (in figures) IV (in words  | NA 2011 AND         |                           |
| 9. School/Board Ann     |                      | -  | ly examintation     |                           |
| 10. Whether failed o    |                      | the state of the s |                     |                           |
| 11. Subjects Studied    |                      | English,Hindi,Marathi, Mal<br>Computer   | thematics, Environn | nental studies,           |
| 12. Whether qualifie    | d for promotion to   | the higher class No  |                     |                           |
| If so, to which cl      | lass (in figures)    | - (in words) -   |                     |                           |
| 13. Month upto whic     | h the pupil has pa   | id school dues October-2021  |                     | -                         |
| 14. Any fee concession  | on availed of. If so | , the nature of such concession  | No                  |                           |
| 15. Total No.of worki   | ing days in the aca  | ademic session 110   |                     |                           |
| 16. Total No. of work   | ing days pupil pre   | sent in the school 64  |                     |                           |
| 17. Whether NCC Cad     | det/Boy Scout/Girl   | Guide (details may be given) N   | lo                  |                           |
| 18. Games played/ext    | tra-curricular activ | rities in which the pupil usually to   | ok part (mention a  | chievement level therein) |
| No                      |                      | · Parket   |                     | and the distriction       |
| 19. General Conduct     |                      | Good   |                     |                           |
|                         | o for cortificato    | 1-94-1-0-0-0-0-0   |                     |                           |
| 20. Date of application |                      | 15/10/2021   |                     |                           |
| 21. Date of issue of ce | rtificate            | 22/10/2021   |                     |                           |
| 22. Reasons for leaving | g the school         | on parents request.  |                     |                           |
| 23. Any Other Remark    |                      | Saral ID -201827100105   | 2050020, UDISE-     | 27100105205               |
|                         |                      |  |                     |                           |

Class Teacher's signature Checked by (Full Name & Designation)

Principal's signature with date & school seal



Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 324                             | Admission No. 312  | Date:  | 21/10/2021             |  |  |  |
|---|--|--|------------------------|--|--|--|
| 1. Name of Pupil                        | Abha Narendra Khobragade   |  |                        |  |  |  |
| 2. Mother's Name                        | Vijayata Narendra Khobragade   | Vijayata Narendra Khobragade                     |                        |  |  |  |
| 3. Father's Name / Guardian's Nar       | me Narendra Purushottam Khobra   | agade  |                        |  |  |  |
| 4. Date of birth (in Christian Era)     | according to Admission and Withdrawal Reg  | ister  |                        |  |  |  |
| (in Equal)                              | in words) Twenty Seven November Two  |  |                        |  |  |  |
| 5. Nationality                          | Indian   |  |                        |  |  |  |
| 6. Whether the candidate belongs        | to Schedule Caste or Schedule Tribe or OBC   | C * OBC (Kalar)                                  |                        |  |  |  |
|   | chool with class 07/03/2013 and Class - N  |  |                        |  |  |  |
| 8. Class in which the pupil last stud   |  | Sixth  |                        |  |  |  |
| 9. School/Board Annual Examination      |  | xamintation                                      |                        |  |  |  |
| 10. Whether failed once/twice in sa     |  |  |                        |  |  |  |
| 11. Subjects Studied                    | English, Hindi, Marathi, Mathen<br>Science, Computer   | natics, Science, S                               | ocial                  |  |  |  |
| 12. Whether qualified for promotion     |  |  |                        |  |  |  |
| If so, to which class (in figures)      | -  |  |                        |  |  |  |
| 13. Month upto which the pupil has      |  |  |                        |  |  |  |
| 14. Any fee concession availed of. I    | if so, the nature of such concession No  |  |                        |  |  |  |
| 15. Total No.of working days in the     |  | ====   |                        |  |  |  |
| 16. Total No. of working days pupil     | Control Control (Control Control Contr |  |                        |  |  |  |
| 17. Whether NCC Cadet/Boy Scout/        |  |  | -                      |  |  |  |
|   | ctivities in which the pupil usually took pa   |  |                        |  |  |  |
| No                                      | our tale pupil usually took pa   | it (menuon acnie                                 | evement level therein) |  |  |  |
| 19. General Conduct                     | Good   |  |                        |  |  |  |
|   |  |  |                        |  |  |  |
| 20. Date of application for certificate | 16/10/2021   | S No. 17 (19 (19 (19 (19 (19 (19 (19 (19 (19 (19 |                        |  |  |  |
| 21. Date of issue of certificate        | 21/10/2021   |  |                        |  |  |  |
| 22. Reasons for leaving the school      | On parents request.  |  |                        |  |  |  |
| 23. Any Other Remark                    | Saral ID -20132710010520500  | 024, UDISE-2710                                  | 00105205               |  |  |  |
| X                                       |  |  |                        |  |  |  |

Class reacher's signature

Seema

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT
PODAR INTERMATIONAL SCHOOL
PING 17.32-72, Nr. 1878: Non-Million
RTO Office Kardha Bhandara 441924





Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

|                                    | Admis  | ssion No. 469  |  | Date:  | 18/10/2021   |
|------------------------------------|--|--|--|--|--|
|                                    | 1  | Raunak Rajesh S  | omkuwar  |  |  |
| 2. Mother's Name                   |  |  | nkuwar   |  |  |
| 3. Father's Name / Guardian's Name |  |  | Somkuwar   |  |  |
| (in Christian Era)                 | according to A   | dmission and W   | thdrawal Register  | 75.  |  |
| 11/12/2009                         | (in words)   | Eleven Decembe   | er Two Thousand  | Nine   |  |
|                                    | å  | Indian   |  |  |  |
| candidate belong                   | s to Schedule  | Caste or Schedul   | e Tribe or OBC *   | SC Mahar   | (Religion- Buddhist)   |
| Admission in the                   | School with cla  | ss 09/09/2016  | and Class - I  |  |  |
| n the pupil last st                | tudied (in figur   | es) VI   | (in words) Six   | th   |  |
| Annual Examina                     | tion last taken  | with result  | Half yearly exam   | nintation  |  |
| ed once/twice in                   | same class   | No   |  |  |  |
| udied                              |  |  |  | ics, Science,  | , Social   |
| alified for promo                  | tion to the hig  | her class No   | )  |  |  |
| ich class (in figu                 | res) <u>-</u>  | (in word   | s) <u>-</u>  |  |  |
|                                    |  |  |  |  |  |
| cession availed                    | of. If so, the n   | ature of such co   | ncession Yes, R  | TE Scheme  |  |
| working days in                    | the academic   | session 11   | 0  |  |  |
| working days p                     | upil present in  | the school 40  |  |  |  |
| C Cadet/Boy Sc                     | out/Girl Guide   | (details may be  | given) No  |  |  |
| ed/extra-curricu                   | lar activities ir  | which the pupi   | l usually took par   | t (mention a   | achieve <mark>men</mark> t level therein)  |
|                                    |  |  |  |  |  |
| nduct                              |  | -  |  |  |  |
| lication for certi                 | ficate   | 18/10/2021   |  |  |  |
|                                    |  | 18/10/2021   |  |  |  |
|                                    | ool  |  |  |  | *  |
| Remark                             |  | Saral ID -201  | 16271001052050   | 018, UDISE   | -27100105205   |
|                                    | e / Guardian's Na (in Christian Era) 11/12/2009 candidate belong admission in the standard belong admission admission in the standar | e / Guardian's Name (in Christian Era) according to A 11/12/2009 (in words)  candidate belongs to Schedule of Admission in the School with class of the pupil last studied (in figure Annual Examination last taken and once/twice in same class added  alified for promotion to the highich class (in figures)  which the pupil has paid school cession availed of. If so, the neworking days in the academic feworking days pupil present in a cademic feworking | Nisha Rajesh Son Rajesh Khushal S (in Christian Era) according to Admission and Wi  11/12/2009 (in words) Eleven December Indian  candidate belongs to Schedule Caste or Schedule dimission in the School with class 09/09/2016 in the pupil last studied (in figures) VI  Annual Examination last taken with result led once/twice in same class No Indied English,Hindi, No Science,Computation of the higher class No Indied | Raunak Rajesh Somkuwar  Nisha Rajesh Somkuwar Rajesh Khushal Somkuwar Rajesh K | Raunak Rajesh Somkuwar  Poly Guardian's Name Rajesh Khushal Somkuwar Rajesh Khushal Romkur Rajesha Paulasa Rajesha Raj |

Class Teacher's signature Checked by (Full Name & Designation)

ACCOUNTANT PODAR INTERNATIONAL SCHOOL PI.Ne 17. Survey No 16/04 Near 17 RTO Office Kardha Bhandara 441944 Principal's signature with date & school seal



Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 322                                    | dmission No. 541                                | Date:               | 30/09/2021                |
|--|---|---------------------|---------------------------|
| 1. Name of Pupil                               | Khushi Shankar Warthe                           |                     |                           |
| 2. Mother's Name                               | Anita Shankar Warthe                            |                     |                           |
| 3. Father's Name / Guardian's Name             | Shankar Warthe                                  |                     |                           |
| 4. Date of birth (in Christian Era) according  | to Admission and Withdrawal Register            |                     |                           |
| (in figures) 06/01/2011 (in words)             |   |                     |                           |
| 5. Nationality                                 | Indian  |                     |                           |
| 6. Whether the candidate belongs to Sched      | ule Caste or Schedule Tribe or OBC * G          | iond (ST)           |                           |
| 7. Date of first Admission in the School with  |   |                     |                           |
| 8. Class in which the pupil last studied (in f |   | •                   |                           |
| 9. School/Board Annual Examination last to     | ken with result Annual Examination              | n of class I        | ш                         |
| 10. Whether failed once/twice in same class    | ss No   |                     |                           |
| 11. Subjects Studied                           | English, Hindi, Marathi, Mathematic<br>Computer | s, Environr         | mental Studies,           |
| 12. Whether qualified for promotion to the     | higher class No                                 |                     | ****                      |
| If so, to which class (in figures)             | - (in words) -                                  |                     |                           |
| 13. Month upto which the pupil has paid s      | chool dues NA                                   |                     |                           |
| 14. Any fee concession availed of. If so, the  | ne nature of such concession Yes, ATC           | Scheme <sup>*</sup> |                           |
| 15. Total No.of working days in the acade      | mic session 96                                  |                     |                           |
| 16. Total No. of working days pupil preser     | nt in the school 0                              |                     |                           |
| 17. Whether NCC Cadet/Boy Scout/Girl Gu        |   |                     |                           |
| 18. Games played/extra-curricular activities   |   | mention a           | chievement level therein) |
| No   |   |                     |                           |
| 19. General Conduct                            | Good  |                     |                           |
| 20. Date of application for certificate        | 29/09/2021                                      |                     |                           |
|  | 30/09/2021                                      |                     | A                         |
| 21. Date of issue of certificate               | On request of parents                           |                     |                           |
| 22. Reasons for leaving the school             |   | 20172710            | 01053050038               |
| 23. Any Other Remark                           | UDISE -27100105205, Saral id-                   | 201/2/10            | 01025020020               |

Class Teacher's signature

-coma Checked by (Full Name & Designation) Principal's signature with date & school seal

ACCOUNTANT PODAR INTERNATIONAL SCHOOL PI.No 17, Survey No 16:04 Near Old RTO Office Karoha Bhandara 441924

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### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

SI No.: 321 Admission No. 035 16/09/2021 Date: 1. Name of Pupil Ashay Amol Meshram 2. Mother's Name Ruchita Amol Meshram 3. Father's Name / Guardian's Name Amolkumar Ramnath Meshram 4. Date of birth (in Christian Era) according to Admission and Withdrawal Register (in figures) 17/09/2007 (in words) Seventeen September Two Thousand Seven 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe'or OBC \* SC (Mahar) 7. Date of first Admission in the School with class 09/04/2013 and Class - I 8. Class in which the pupil last studied (in figures) (in words) Ninth 9. School/Board Annual Examination last taken with result Annual Examination - Class VIII 10. Whether failed once/twice in same class 11. Subjects Studied English, Hindi, Mathematics, Science, Social Science 12. Whether qualified for promotion to the higher class No If so, to which class (in figures) (in words) 13. Month upto which the pupil has paid school dues September-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No.of working days in the academic session 70 Total No. of working days pupil present in the school 35 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein) No 19. General Conduct Good 20. Date of application for certificate 15/09/2021 21. Date of issue of certificate 16/09/2021 22. Reasons for leaving the school On parents request 23. Any Other Remark UDISE- 27100105205, Saral ID-2013271001052050062

Class Jeacher's signature

Ceema Sharmon

Checked by (Full Name & Designation)

Principal's signature with date & school seal

POBAR INTERNATIONAL SCHOOL PI.No 17, Survey No 16/04 Near Oic RTO Office Kardha Chandara 441924

#### TRANSPER CERTIFICATE

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|--|--|
| The same of the same   | Shrub Raju Godam   |
| 5 Manual Dame  | Devi Gedam   |
| S marter's Name / Guardian's Name  | Raju Godam   |
| <ul> <li>Date of first (in Christian Era) according</li> <li>In figures) 22 (22)</li> </ul>  | ig to Admission and Withdrawal Register                                  |
| 20/09/2010 (in word  | s) Twenty September Two Thousand Ten                                     |
| S MATCHARIA  | Indian   |
| to Whether the candidate belongs to Scho   | dule Caste or Schedule Tribe or OBC * ST (Gond)                          |
| Date of first Admission in the School with   | th class 02/08/2017 and Class I  |
| S. Class in which the pupil last studied (in   | figures) V (in words) Fifth  |
| 9. School/Board Annual Examination last to   | aken with result Annual examination of class III                         |
| 10. Whether failed once/twice in same class  | ss No  |
| 11. Subjects Studied   | English, Hindi, Marathi, Mathematics, Environmental<br>Studies, Computer |
| <ol> <li>Whether qualified for promotion to the</li> </ol>   | higher class No  |
| If so, to which class (in figures)   |  |
| 23. Month upto which the pupil has paid sol  | (in words) -   |
|  |  |
| Total No of a valled of. If so, the  | nature of such concession Yes ,ATC Scheme                                |
| 15. Total No.of working days in the academ   |  |
| 16. Total No. of working days pupil present  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guid  | e (details may be given) No  |
| 18. Games played/extra-curricular activities i   | in which the pupil usually took part (mention achievement level therein) |
| No   | took part (mention achievement level therein)                            |
| 19. General Conduct  | Good   |
| 20. Date of application for certificate  | 01/09/2021   |
| 21. Date of issue of certificate   | 07/09/2021   |
| 22. Reasons for leaving the school   | On parents request.  |
| 23. Any Other Remark   |  |
|  | UDISE- 27100105205, Saral ID- 2016271004009010004                        |

Class Teacher's signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT

PODAR INTERNATIONAL SCHOOL
PINO 17 Survey No 10 04 Negi U:
RTO Office Kardna Bhandara 441874



Ph.No. 17, Survey No. 16/4, Near Old RTO office, Kardha, Briendara, Maharashtra Fh. 9377557899

#### Linking

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 319                           | Admission No. 374                   |             | Date:           | 31/08/2021              |
|---------------------------------------|-------------------------------------|-------------|-----------------|-------------------------|
| 1. Name of Pupil                      | Saurabh Bhaskar Par                 | dhare       |                 |                         |
| 2. Mother's Name                      | Sangita Bhaskar Pan                 | lhare       |                 |                         |
| 3. Father's Name / Guardian's Na      |                                     |             |                 |                         |
|                                       | according to Admission and Withdo   | awal Regist | er              |                         |
| (in figures) 28/04/2007               | (in words) Twenty Eight April T     |             |                 |                         |
| 5. Nationality                        | Indian                              |             |                 |                         |
|                                       | s to Schedule Caste or Schedule Tri |             | * ST(Gond)      |                         |
|                                       | School with class 11/08/2016 and    | Class - IV  |                 |                         |
| 8. Class in which the pupil last st   | udied (in figures) IX (in v         | vords) N    | inth            |                         |
| 9. School/Board Annual Examinat       | tion last taken with result Ann     | ual examin  | ation of class  | VII                     |
| 10. Whether failed once/twice in      | same class No                       |             |                 |                         |
| 11. Subjects Studied                  | English, Hindi,Mathe                | natics,Scie | nce, Social Sci | ence                    |
| 12. Whether qualified for promoti     | ion to the higher class No          |             |                 |                         |
| If so, to which class (in figure      | es) - (in words)                    |             |                 |                         |
| 13. Month upto which the pupil ha     | as paid school dues NA              |             |                 |                         |
| 14. Any fee concession availed of     | . If so, the nature of such concess | on Yes ,A   | TC Scheme       |                         |
| 15. Total No.of working days in th    | ne academic session 62              |             |                 |                         |
| 16. Total No. of working days pup     | oil present in the school 0         |             |                 |                         |
| 17. Whether NCC Cadet/Boy Scou        | t/Girl Guide (details may be given  | No          |                 |                         |
| 18. Games played/extra-curricular     | activities in which the pupil usual | y took par  | t (mention ac   | hievement level therein |
| No                                    |                                     |             |                 |                         |
| 19. General Conduct                   | Good                                |             |                 |                         |
| 20. Date of application for certifica | te 27/08/2021                       |             |                 |                         |
| No.                                   |                                     |             |                 |                         |

Class Teacher's signature

23. Any Other Remark

21. Date of issue of certificate

22. Reasons for leaving the school

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Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT

31/08/2021

On parents request

UDISE- 27100105205, Saral ID-2016271001052050136

PODAR INTERNATIONAL SCHOOL.



# Transfer Certificate

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| tome of Papil                                  | Can Destant Stude  |
| 2 March & Some                                 | There's Excelle  |
| such decreases such duties 2                   | Program Envir  |
| 4 तेमा वर्ष केली (वर टिक्ट्रिक हैंग) सामार     | ng to Admission and Withdrawai Register  |
| (a (fram) 57,55,516 (sent)                     | A Nove S   |
| Swows 2  | India  |
| य प्राप्ताक क्षम क्षमात्रिक क्षमान क्षमान क्ष  | natule Caste or Schoolule Trate or CRE * ST (Norm)   |
| र जिस्सी और वे वर्तवासी में मिरी के सेवर्त हैं | The state of the s |
| ड टिक्स के बार्कित और हम्हा किन इसकेंग्रे हैं। |  |
| S. Strait Start Area Countries 22              | token with result Periodic test 4  |
| b suce it southern balet rebell fit            | ins No   |
| 11 STATE CONTROL 11                            | English, Hindi, Norochi, Nothemotics Science, Sciol<br>Science Computer  |
| 12. Wester qualified for promotion to th       | re higher class No   |
| If so, to which class (in figures)             | · (in words) ·   |
| 13. Month up to which the pupil has paid:      | tos wholes wholes  |
| 14. Any fee concession availed of, If so, t    | te nature of such concession. No   |
| 15. Total No. of working days in the acade     | mic session 41   |
| 16. Total No. of working days pupil preser     | nt in the school 18  |
| 17. Whether NCC Cadet/Boy Scout/Git Go         | ide (details may be given) No  |
| 18. Games played/extra-curricular activitie    | s in which the pupil usually took part (mention achievement level therein  |
| No   |  |
| 19. General Conduct                            | Good   |
| 20. Date of application for certificate        | 31/07/2021   |
| 21. Date of issue of certificate               | 25/08/2021   |
| 22. Reasons for leaving the school             | Job transfer of parents.   |
| 23. Any Other Remark                           | UDISE- 27100105205,  |
|  |  |

Class Teacher's signature

Seema Sharma

Checked by (Full Name & Designation)

ACCOUNTANT PODAR INTERNATIONAL SCHOOL PLNo 17, Survey No 16/04 Neal Ol RTO Office Kardha Bhandara 441974 signature with date & school seal

Principal's



Ph.No.17, Survey No. 16/4, New CHI RTO office, Kardin, Bhandara, Haharashtra Fh. 9372557879

# TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

SI No.: 317

|    |  | Admission No. 622                                      | Date:           | 25/03/2021            |
|----|--|--|-----------------|-----------------------|
|    | Name of Pupil  | Rujvi Vishal Choutmal                                  |                 |                       |
|    | 2. Mother's Name   | Asha Choutmal  |                 |                       |
|    | 3. Father's Name / Guardian's Name   | Vishal Choutmal  |                 |                       |
|    | <ol><li>Date of birth (in Christian Era) accor</li></ol>   | ding to Admission and Withdrawal Regis                 | ster            |                       |
|    | (in wo   | ords) Twelve January Two Thousand                      | Flavor          |                       |
|    | 5. Nationality   | Indian   |                 |                       |
|    | Whether the candidate belongs to Sc     Date of first Admin to the second | hedule Caste or Schedule Tribe or OBC                  | t No (Contract  |                       |
| 1  | 7. Date of first Admission in the School   | with class 10/04/2018 and Class II                     | No, (Caste      | -Maratha)(General)    |
|    | 8. Class in which the pupil last studied (   |  |                 |                       |
|    | 9. School/Board Annual Examination las   |  | ifth            |                       |
|    | <ol><li>Whether failed once/twice in same of</li></ol>   | t taken with result Periodic test -I                   |                 |                       |
|    | 11. Subjects Studied   |  |                 |                       |
|    |  | English, Hindi, Marathi, Mathemat<br>Studies, Computer | tics,Environmer | ital                  |
|    | <ol><li>Whether qualified for promotion to the</li></ol>   | he higher class No                                     |                 |                       |
|    | If so, to which class (in figures)   | - (in words) -   |                 |                       |
|    | 13. Month upto which the pupil has paid  | school dues July-2021                                  |                 |                       |
|    | 14. Any fee concession availed of. If so, t  |  |                 |                       |
|    | 15. Total No.of working days in the acade  | emic session FO  |                 |                       |
|    | 16. Total No. of working days pupil preser   |  |                 |                       |
|    |  |  | 0               |                       |
|    | 17. Whether NCC Cadet/Boy Scout/Girl Gu  | lide (details may be given) No                         |                 |                       |
|    | <ol> <li>Games played/extra-curricular activitie</li> </ol>  | s in which the pupil usually took part                 | (mention achie  | evement level therein |
|    | 110  |  |                 |                       |
| 1  | 9. General Conduct   | Good   |                 |                       |
| 2  | <ol><li>Date of application for certificate</li></ol>  | 18/08/2021   |                 |                       |
|    | 1. Date of issue of certificate  | 25/08/2021   |                 |                       |
| 22 | 2. Reasons for leaving the school  |  |                 |                       |
|    |  | Job transfer of parents.                               |                 |                       |
| رد | . Any Other Remark   | UDISE- 27100105205, SARAL ID                           | -20172710040    | )33040021             |
|    |  |  |                 |                       |

ocema Sharma

Class Teacher's signature Checked by (Full Name & Designation)

Principal's signatu ith date & school seal

ACCOUNTANT

PODAR INTERNATIONAL SCHOOL PINO 17, Survey No 16/04 Near Ola RTO Office Kardha Bhandara 441924

Ph.No.17, Survey No. 1644, Near Old RTD office, Karoba, Whandara, Maharabhira Ph. 357,247, 9691

### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 316                                   | Admission No. 166                     | Date:          | 19/08/2021   |  |
|---|---------------------------------------|----------------|--|--|
| 1. Name of Pupil                              | Shantanu Dhanraj Gaidhane             |                |  |  |
| 2. Mother's Name                              | Anita Dhanraj Galdhane                |                |  |  |
| 3. Father's Name / Guardian's Name            | Dhanraj Punjaram Gaidhane             |                | The second second second second second   |  |
| 4. Date of birth (in Christian Era) according | g to Admission and Withdrawal Regist  | er             |  |  |
| (in figures) 03/10/2005 (in words             | s) Three October Two Thousand F       | ive            | The second second second second second   |  |
| 5. Nationality                                | Indian                                |                | ON STATEMENT OF LINE STATEMENT   |  |
| 6. Whether the candidate belongs to Sche      | edule Caste or Schedule Tribe or OBC  | OBC (Teli)     |  |  |
| 7. Date of first Admission in the School wi   | ith class 16/05/2014 and Class - IV   |                |  |  |
| 8. Class in which the pupil last studied (in  | figures) X (in words)                 | renth          |  |  |
| 9. School/Board Annual Examination last       | taken with result Annual Exami        | nation         |  |  |
| 10. Whether failed once/twice in same cla     | ass No                                |                | CONTRACTOR OF THE PARTY OF THE  |  |
| 11. Subjects Studied                          | English, Hindi, Science, Mather       | matics , Socia | Science  |  |
| 12. Whether qualified for promotion to th     | e higher class Yes                    |                |  |  |
| If so, to which class (in figures)            | XI (in words) Eleventh                |                |  | and the same of th |
| 13. Month upto which the pupil has paid       | school dues March-2021                |                |  |  |
| 14. Any fee concession availed of. If so,     |                                       |                | A STATE OF THE STA | -  |
| 15. Total No.of working days in the acad      |                                       |                |  |  |
| 16. Total No. of working days pupil prese     | ent in the school 249                 |                |  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl C        |                                       |                |  |  |
| 18. Games played/extra-curricular activit     | ies in which the pupil usually took p | oart (mention  | achievement level the  | rein)  |
|   |                                       |                |  |  |
| No  | Good                                  |                |  |  |
| 19. General Conduct                           |                                       |                |  |  |
| 20. Date of application for certificate       | 12/08/2021                            |                |  |  |
| 21. Date of issue of certificate              | 19/08/2021                            |                |  |  |
| 22. Reasons for leaving the school            | For Higher studies                    |                |  |  |
| 23. Any Other Remark                          | UDISE - 27100105205, Sa               | iral ID-20142  | 71001052050052   |  |
| January Verse                                 |                                       |                | 7 <b>8</b> 7   |  |

Seema Sharma

Teacher's signature. Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT



# TRANSFER CERTIFICATE

| 5.2 | AT HOUSE OF NO | 125,500 |  |  |  |
|-----|----------------|---------|--|--|--|

| St No.: 31S  | Ell Mariens  | 1/260  | 1 Million on 1   |
|--|--|--|--|
| 1. Name of Pupil   | Your Danish Rout   |  |  |
| 3. White 2 years   | Response Overesh Road  |  |  |
| 3. Factor's Name / Quardian's Name   | Direct Nichi Ravi  |  |  |
| 4. Date of birth (in Christian Eigh acc  | creary to Admission and Welshamal R  | retregel   |  |
| (in figures) 12/07/2005 (in  | words) - Twelve July Two Thousand  | five   |  |
| 5Natoralo  | Indian   |  |  |
| 6. Whether the condictate belongs to   | Schedule Caste or Schedule Tribe or C  | ORC * SC (Mahar)   |  |
| · 7. Date of first Admission in the Scho   | of with class MINIT and Class  | - VII  |  |
| S. Class in which the pupil last studies   | d (in figures) X (in words)  | Tenth  |  |
| 9. School/Autral Annual Examination  | but taken with result Annual Ex.   | ammaton  |  |
| 10. Whether failed once/twice in sam   | e dess No  |  |  |
| 11. Subject Studied  | English, Hixti, Science, Mat   | mematics , Social S  | Americe  |
| 12. Whether qualified for promotion to   | o the higher class Yes   |  |  |
| If so, t which class (in figures)  | XI (in words) Elevent  | th   |  |
| 13. Month-tip which the pupil has p  | aid school dues March-2021   |  | And the second of the second o |
| 14. Any fee: vicession availed of. If s  | so, the nature of such concession. No  | o  |  |
| 15. Total & & working days in the ac   |  |  |  |
| 16. Total • If working days pupil pr   |  |  |  |
| 17. Whether ICC Cadet/Boy Scout/Gir  |  | )  |  |
| 18. Games - yed/extra-curricular act   |  | k part (mention ac   | nievement level therein)   |
|  | to the state of th |  | \$   |
| No   | Good   | may be designed as the second  | THE RESERVE TO SERVE THE S |
| 19. General anduct   | WAR TO STATE OF THE PARTY OF TH | P  | She of property of Patrician in Security Security  |
| 20. Date & plication for certificate   | 09/08/2021   | and the state of t | THE RESIDENCE OF STREET, SHE STREET, SHE STREET, SHE STREET, SHE STREET, SHE   |
| 21. Date & rue of certificate  | 14/08/2021   | many the or a branch post of   | No. of the latest and |
| 22. Reason or leaving the school   | on Parent's request  |  |  |
| 23. Any Ote: Remark  | UDISE -27100105205, St   | aral ID-201127100  | 17090120016  |
| matter and a final state of the | West to the second seco | dia.   |  |

Sharma Seema

Checked by (Full Name & Designation) Class Teachs signature

Principal's signature with date & school seal

ACCOUNTANT PI No 17 Survey No 16:04 Neat RTO Office Kareha Bhandara 441



Legist Interessive State of Albandet

Phandera, Meherachtra Pt. 9372567699

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 314 Add   | mission No. 711 Date: 14/08/2021                                      |
|---|---|
| , 1. Name of Pupil  | Kanak Lade  |
| 2. Mother's Name  | Vishranti Lade  |
| 3. Father's Name / Guardian's Name                              | Raviraj Lade  |
| <ol><li>Date of birth (in Christian Era) according to</li></ol> | Admission and Withdrawal Register                                     |
| (in figures) 24/01/2005 (in words)                              | Twenty Four January Two Thousand Five                                 |
| 5. Nationality  | Indian  |
| 6. Whether the candidate belongs to Scheduk                     | e Caste or Schedule Tribe or OBC * No                                 |
| 7. Date of first Admission in the School with c                 |   |
| 8. Class in which the pupil last studied (in figu               |   |
| 9. School/Board Annual Examination last take                    |   |
| 10. Whether failed once/twice in same class                     | No  |
| 11. Subjects Studied  | English, Hindi, Science, Mathematics , Social Science                 |
| 12. Whether qualified for promotion to the hig                  | pher class Yes  |
| If so, to which class (in figures) XI                           | (in words) Eleventh   |
| 13. Month upto which the pupil has paid school                  | ol dues March-2021  |
| 14. Any fee concession availed of. If so, the n                 |   |
| 15. Total No.of working days in the academic                    |   |
| 16. Total No. of working days pupil present in                  |   |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide                      |   |
|   |   |
|   | which the pupil usually took part (mention achievement level therein) |
| No  |   |
| 19. General Conduct   | Good  |
| 20. Date of application for certificate                         | 09/08/2021  |
| 21. Date of issue of certificate                                | 14/08/2021  |
| 2. Reasons for leaving the school                               | For Higher studies  |
| 3. Any Other Remark   | UDISE - 27100105205,2016272120008070106                               |

Class Teacher's signature

Seema Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

PODAR INTERNATIONAL SCHOOL
PI.No 17. Survey No 16:64 Near
RTB Office Kareha Bhandara Andre



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|--|--|--|--|--|--|
|  | Michael 14 the, 14 the   |  |  |  |  |
| Settler's Matte  | Anda Hemraj Bativar  |  |  |  |  |
| 2. Father's Name / Guardian's Name                             | Hemraj Namdeo Hatwar   |  |  |  |  |
| <ul> <li>Date of birth (in Christian Era) according</li> </ul> | to Admission and Withdrawal Register   |  |  |  |  |
| (in figures) 24/05/2005 (in words                              | ) Twenty Four May Two Thousand Five  |  |  |  |  |
| 5. Nationality   | Indian   |  |  |  |  |
| 6. Whether the candidate belongs to Scheo                      | dule Caste or Schedule Tribe or OBC * OBC (Teli)   |  |  |  |  |
| 7. Date of first Admission in the School wit                   | th class 12/05/2014 and Class - IV   |  |  |  |  |
| 8. Class in which the pupil last studied (in                   | figures) X. (in words) Tenth   |  |  |  |  |
| 9. School/Board Annual Examination last to                     | aken with result Annual Examination  |  |  |  |  |
| 10. Whether failed once/twice in same class                    | ss No  |  |  |  |  |
| 11. Subjects Studied   | English, Hindi, Science, Mathematics , Social Science  |  |  |  |  |
| 12. Whether qualified for promotion to the                     | e higher class Yes   |  |  |  |  |
| If so, to which class (in figures)                             | XI (in words) Eleventh   |  |  |  |  |
| 13. Month upto which the pupil has paid s                      | school dues March-2021   |  |  |  |  |
| 14. Any fee concession availed of. If so, the                  | he nature of such concession No  |  |  |  |  |
| 15. Total No.of working days in the acade                      | emic session 254   |  |  |  |  |
| 16. Total No. of working days pupil preser                     | nt in the school 253   |  |  |  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Gu                        |  |  |  |  |  |
| 18. Games played/extra-curricular activitie                    | es in which the pupil usually took part (mention achievement level therein)  |  |  |  |  |
| No   |  |  |  |  |  |
| 19. General Conduct  | Good   |  |  |  |  |
| 20. Date of application for certificate                        | 09/08/2021   |  |  |  |  |
| 1. Date of issue of certificate                                | 14/08/2021   |  |  |  |  |
| 22. Reasons for leaving the school                             | For Higher studies   |  |  |  |  |
| 23. Any Other Remark   | UDISE - 27100105205, Saral ID - 2014271001052050048  |  |  |  |  |
|  |  |  |  |  |  |

Charge eacher's signature

Suma Sharma

Checked by (Full Name & Designation)

ACCOUNTANT
CODAR INTERNATIONAL SCHOOL
PING 17 SURVEY NO 16:04 New Old
NO Office Karona Bhandara 441924

15/14/6/3r 51

Principal's signature with date & school seal



Local International february . Illino'i th

Ph.No.17, Survey No. 1674, Noze Cld RTO office, Kardha, Bhendara, Maharashina Ph. 027,7557F99

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 312  | Admission No. 526   | Date:             | 14/08/2021                            |
|--|---|-------------------|---------------------------------------|
| 1. Name of Pupil   | Mayur Anil Ailani   |                   |                                       |
| 2. Mother's Name   | Kavita Anil Khatwani  |                   |                                       |
| 3. Father's Name / Guardian's Name   | Anil Sachanand Ailani   |                   |                                       |
| 4. Date of birth (in Christian Era) accord   | ding to Admission and Withdrawal Reg  | ister             |                                       |
| (in figures) 24/03/2005 (in wo   |   |                   |                                       |
| 5. Nationality   | Indian  |                   |                                       |
| 6. Whether the candidate belongs to Sc   | hedule Caste or Schedule Tribe or OB  | C * Sindhi        |                                       |
| 7. Date of first Admission in the School   |   |                   |                                       |
| 8. Class in which the pupil last studied (   |   | Tenth             |                                       |
| 9. School/Board Annual Examination las   |   | ination           |                                       |
| 10. Whether failed once/twice in same of   |   |                   |                                       |
| 11. Subjects Studied   | English, Hindi, Science, Mathe  | matics , Social S | Science                               |
| 12. Whether qualified for promotion to t   | he higher class Yes   |                   |                                       |
| If so, to which class (in figures)   | XI (in words) Eleventh  |                   |                                       |
| 13. Month upto which the pupil has paid  | school dues March-2021  | <del></del>       | :                                     |
| 14. Any fee concession availed of. If so,  | A CANADA |                   | · · · · · · · · · · · · · · · · · · · |
| 15. Total No.of working days in the acad   |   |                   |                                       |
| 16. Total No. of working days pupil pres   |   |                   |                                       |
| 17. Whether NCC Cadet/Boy Scout/Girl (   |   |                   |                                       |
| 18. Games played/extra-curricular activit  | Testings (  | n+ (manting out   |                                       |
|  | ics in which the pupil usually took pa  | art (menuon acr   | nevement level therein)               |
| No Constitution of the Con |   |                   |                                       |
| 19. General Conduct  | Good  |                   |                                       |
| 20. Date of application for certificate  | 09/08/2021  |                   |                                       |
| 21. Date of issue of certificate   | 14/08/2021  |                   |                                       |
| 22. Reasons for leaving the school   | For Higher studies  |                   | (6)                                   |
| 23. Any Other Remark   | UDISE -27100105205, Saral   | ID-2011270501     | 171920045                             |
|  | -   | _                 |                                       |

Class Teacher's signature

Seuma Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

PODAR INTERNATIONAL SCHOOL
PI.No 17. Survey No 16/04 Near
RTO Office Kareha Bhandara 441924

| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement)  No  19. General Conduct  10. Date of application for certificate  11. Date of issue of certificate  12. Reasons for leaving the school  13. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement)  No  19. General Conduct  19. Good  10. Date of application for certificate  14/08/2021  1. Date of issue of certificate  14/08/2021  1. For Higher studies   | manage shall be obtained as the                 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |  |
|--|---|--|--|--|
| 2. Mother's Name 3. Father's Name / Guardian's Name 4. Date of birth (in Christian Era) according to Admission and Withdrawal Register (in figures) 15/08/2005 (in words) Fifteen August Two Thousand Five 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC / Musalman (Kachar) 7. Date of first Admission in the School with class 18/06/2019 and Class - IX 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. The second of the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 11. Date of issue of certificate 14/08/2021 12. Reasons for leaving the school For Higher studies   | is the of taken                                 | Symer Samir Kurest   |  |  |
| 3. Father's Name / Guardian's Name Samir Aziz Kureshi 4. Date of birth (in Christian Era) according to Admission and Withdrawal Register (in figures) 15/08/2005 (in words) Fifteen August Two Thousand Five 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC Musalman (Kachar) 7. Date of first Admission in the School with class 18/06/2019 and Class - IX 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 17. Consense of the English of the Ingrit Caste Science (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 11. Date of issue of certificate 14/08/2021 12. Reasons for leaving the school   | 2. Mother's Name                                |  |  |  |
| 4. Date of birth (in Christian Era) arcording to Admission and Withdrawal Register (in figures) 15/08/2005 (in words) Fifteen August Two Thousand Five 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC Musalman (Kachar) 7. Date of first Admission in the School with class 18/06/2019 and Class - IX 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 17. Consense of the Commission of the Ingriter rass Yes If so, to which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 09/08/2021 11. Date of issue of certificate 14/08/2021 12. Reasons for leaving the school For Higher studies  | 3. Father's Name / Guardian's Name              |  |  |  |
| (in figures) 15/08/2005 (in words) Fifteen August Two Thousand Five  5. Nationality Indian  6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC Musalman (Kachar)  7. Date of first Admission in the School with class 18/06/2019 and Class - IX  8. Class in which the pupil last studied (in figures) X (in words) Tenth  9. School/Board Annual Examination last taken with result Annual Examination  10. Whether failed once/twice in same class No  11. Subjects Studied English, Hindi, Science, Mathematics , Social Science  12. Control of the major mass Yes  If so, to which class (in figures) XI (in words) Eleventh  13. Month upto which the pupil has paid school dues March-2021  14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  9. General Conduct Good  10. Date of application for certificate 14/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies   |   |  |  |  |
| 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC Musalman (Kachar) 7. Date of first Admission in the School with class 18/06/2019 and Class - IX 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Control of the migrat reast Yes If so, to which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 11. Date of issue of certificate 14/08/2021 12. Reasons for leaving the school For Higher studies   | (in figures) 15 to 5 to                         |  |  |  |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC. Musalman (Kachar) 7. Date of first Admission in the School with class 18/06/2019 and Class - IX 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Studied English, Hindi, Science, Mathematics , Social Science 13. Month upto which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No.of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 1. Date of issue of certificate 14/08/2021 2. Reasons for leaving the school For Higher studies  | 5. Nationality                                  |  |  |  |
| 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 1 Any fee results and the school For Higher studies 1 Any fee concession in the school Por Higher studies   | 6. Whether the candidate belongs to Schedu      |  |  |  |
| 8. Class in which the pupil last studied (in figures) X (in words) Tenth 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Secolar Community of the nigrar reass Yes  If so, to which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 14/08/2021 1. Date of issue of certificate 14/08/2021 2. Reasons for leaving the school For Higher studies  | 7. Date of first Admission in the School with   | class 18/06/2019 and Class - IX  |  |  |
| 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class No 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Consider the remotion to the night class Yes  If so, to which class (in figures) XI (in words) Eleventh 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No. of working days in the academic session 254 16. Total No. of working days pupil present in the school 227 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No 19. General Conduct Good 10. Date of application for certificate 09/08/2021 11. Date of issue of certificate 14/08/2021 12. Reasons for leaving the school For Higher studies  | 8. Class in which the pupil last studied (in fi | gures) X (in words) Teath  |  |  |
| 11. Subjects Studied English, Hindi, Science, Mathematics , Social Science 12. Whether failed once/twice in same class  If so, to which class (in figures)  XI (in words) Eleventh  13. Month upto which the pupil has paid school dues March-2021  14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session  254  16. Total No. of working days pupil present in the school  227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct  Good  10. Date of application for certificate  14/08/2021  2. Reasons for leaving the school  For Higher studies  |   |  |  |  |
| English, Hindi, Science, Mathematics , Social Science  12 First Studied English, Hindi, Science, Mathematics , Social Science  13 First Studied English (in words) Eleventh  14 First Studied English (in words) Eleventh  15 First Studied English (in words) Eleventh  16 First Studied English (in words) Eleventh  17 First Studied English (in words) Eleventh  18 First Studied English (in words) Eleventh  19 First Studied English (in words) Eleventh  19 First Studied English (in words) Eleventh  19 First Studies Eleventh  10 First Studied English (in words) Eleventh  11 First Studies Eleventh  12 First Studies Eleventh  13 First Studies First First Studies F |   |  |  |  |
| If so, to which class (in figures) XI (in words) Eleventh  13. Month upto which the pupil has paid school dues March-2021  14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct Good  10. Date of application for certificate 09/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies   |   |  |  |  |
| If so, to which class (in figures) XI (in words) Eleventh  13. Month upto which the pupil has paid school dues March-2021  14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct Good  10. Date of application for certificate 09/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies   |   | the second secon |  |  |
| 13. Month upto which the pupil has paid school dues March-2021  14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct Good  10. Date of application for certificate 09/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies  |   |  |  |  |
| 14. Any fee concession availed of. If so, the nature of such concession No  15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct Good  10. Date of application for certificate 09/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies  | 20 ASS. 1000                                    | terrores and the second of the |  |  |
| 15. Total No. of working days in the academic session 254  16. Total No. of working days pupil present in the school 227  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct Good  10. Date of application for certificate 09/08/2021  1. Date of issue of certificate 14/08/2021  2. Reasons for leaving the school For Higher studies  |   |  |  |  |
| 16. Total No. of working days pupil present in the school  17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement)  No  19. General Conduct  10. Date of application for certificate  11. Date of issue of certificate  12. Reasons for leaving the school  10. Total No. of working days pupil present in the school  10. Date given)  No  10. Date of issue of certificate  14/08/2021  For Higher studies  |   | ************************************   |  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement)  No  19. General Conduct  10. Date of application for certificate  11. Date of issue of certificate  12. Reasons for leaving the school  13. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  No  18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement)  No  19. General Conduct  19. Good  10. Date of application for certificate  14/08/2021  1. Date of issue of certificate  14/08/2021  1. For Higher studies   | 5. Total No.of working days in the academi      | ic session 254   |  |  |
| 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement No  19. General Conduct  10. Date of application for certificate  11. Date of issue of certificate  12. Reasons for leaving the school  13. Good  14/08/2021  14/08/2021  15. For Higher studies  | 16. Total No. of working days pupil present     | in the school 227  |  |  |
| No  19. General Conduct  20. Date of application for certificate  11. Date of issue of certificate  22. Reasons for leaving the school  23. Reasons for leaving the school  24. Seasons for leaving the school  25. Seasons for leaving the school  26. Seasons for leaving the school   | 17. Whether NCC Cadet/Boy Scout/Girl Guid       | e (details may be given) No  |  |  |
| 9. General Conduct  6. Date of application for certificate  1. Date of issue of certificate  2. Reasons for leaving the school  6. Good  14/08/2021  For Higher studies  | 18. Games played/extra-curricular activities i  | in which the pupil usually took part (mention achievement level therein)   |  |  |
| 20. Date of application for certificate  1. Date of issue of certificate  2. Reasons for leaving the school  2. Reasons for leaving the school  2. Reasons for leaving the school  | No  |  |  |  |
| 1. Date of issue of certificate 14/08/2021 2. Reasons for leaving the school For Higher studies  | 9. General Conduct                              | Good   |  |  |
| 2. Reasons for leaving the school For Higher studies   | 0. Date of application for certificate          | 09/08/2021   |  |  |
|  | 1. Date of issue of certificate                 | 14/08/2021   |  |  |
| UDICE 2710010F20F C  | 2. Reasons for leaving the school               | For Higher studies   |  |  |
| 3. Any Other Remark UDISE -2/100105205, Sarai ID- 20152/120415011005   | 3. Any Other Remark                             | UDISE -27100105205, Saral ID- 2015271204150110037  |  |  |

Secura Charma

Checked by (Full Name & Pesignation) Class Teacher's signature

Principal's signature with date & school seal

|                                 |                             | Admission No. 263                   | Date:           | 14/08/2021 |
|---------------------------------|-----------------------------|-------------------------------------|-----------------|------------|
| 1. Name of Pupil                |                             | Janhavi Chopram Shende              |                 |            |
| 2. Mother's Name                | e                           | Nalu Shende                         |                 |            |
| <ol><li>Father's Name</li></ol> | / Guardian's Name           | Chopram Chamru Shende               |                 |            |
| 4. Date of birth (              | n Christian Era) according  | to Admission and Withdrawal Regis   | ter             |            |
|                                 | 14/07/2005 (in words        |                                     |                 |            |
| 5. Nationality                  |                             | Indian                              |                 | -          |
| 6. Whether the ca               | indidate belongs to School  | lule Caste or Schedule Tribe or OSC |                 |            |
| 7. Date of first Ad             | mission in the School with  | h dass 20/04/2015 and Class - V     | * Dhiwar (NT    |            |
| 8. Class in which t             | he pupil last studied (in f | igures) X (in words) 7              | Tenth           |            |
|                                 | nnual Examination last ta   |                                     |                 |            |
|                                 | once/twice in same class    |                                     |                 |            |
| 1. Subjects Studie              |                             | English, Hindi, Science, Mather     | nation Foodal C | 'diana     |
|                                 | ed for promotion to the     |                                     | 16005 , 50061 5 | vake       |
|                                 |                             |                                     |                 |            |
|                                 | -                           |                                     |                 |            |
|                                 | ich the pupil has paid sch  |                                     |                 |            |
| . Any fee concess               | sion availed of. If so, the | nature of such concession No        |                 |            |
| . Total No.of wor               | king days in the academ     | ic session 254                      |                 |            |
|                                 |                             |                                     |                 |            |

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein)

19. General Conduct

No

0

Good

Date of application for certificate

09/08/2021

21. Date of issue of certificate

14/08/2021

22. Reasons for leaving the school

For Higher studies

23. Any Other Remark

UDISE - 27100105205, Saral ID -2015271001052050020

Scuma Sharma

Class Teacher's signature Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT



FOR AMBORDON PRO ELECTION

| SI No.: 308   | Admission Do. 409   |
|---|---|
| 3. Name of Pupil  | Vrushali Driyaneshwar Kumbhare  |
| 2. Mother's Name  | Chhaya Kumbhare   |
| 3. Father's Name / Guardian's Name                      | Dnyaneshwar Kumbhare  |
| 4. Date of birth (in Christian Era) according           | ng to Admission and Withdrawal Register                                       |
| (in figures) 15/08/2009 (in word                        | s) Fifteen August Two Thousand Nine   |
| 5. Nationality  | Indian  |
| 6. Whether the candidate belongs to Scho                | edule Caste or Schedule Tribe or OBC * ST (Pardhan)                           |
| 7. Date of first Admission in the School w              | ith class 13/08/2016 and Class - 11   |
| 8. Class in which the pupil last studied (in            | n figures) VII (in words) Seventh   |
| 9. School/Board Annual Examination last                 | taken with result Annual Examination of Std V                                 |
| 10. Whether failed once/twice in same cl                | lass No   |
| 11. Subjects Studied                                    | English, Hindi, Marathi, Mathematics, Science, Social Science,<br>Computer    |
| 12. Whether qualified for promotion to t                | he higher class No  |
| If so, to which class (in figures)                      | - (in words) -  |
| 13. Month upto which the pupil has paid                 | school dues NA  |
| 14. Any fee concession availed of. If so,               | the nature of such concession Yes, ATC Scheme                                 |
| 15. Total No.of working days in the acad                | demic session 52  |
| 6. Total No. of working days pupil pres                 | sent in the school 0  |
| 7. Whether NCC Cadet/Boy Scout/Girl                     |   |
| Cames played/extra-curricular activi                    | ties in which the pupil usually took part (mention achievement level therein) |
|   |   |
| No  | Cood  |
| 9. General Conduct                                      | Good  |
| <ol> <li>Date of application for certificate</li> </ol> | 31/07/2021  |
| Date of issue of certificate                            | 14/08/2021  |
| 2. Reasons for leaving the school                       | on Parent's request   |
| 3. Any Other Remark                                     | UDISE - 27100105205 Saral ID-2016271001052050008                              |
|   |   |

Sieman Sharman

Checked by (Full Name & Designation) Class Teacher's signature

Principal's signature with date & school seal

ACCOUNTANT INTERNATIONAL SCHOOL

Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### STITLE

# TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 307                                    | Admission No. 532                               | Date: 16/11/2021   |
|--|---|--|
| 1. Name of Pupil                               | Om Rakesh Asati                                 |  |
| 2. Mother's Name                               | Sarita Rakesh Asati                             |  |
| 3. Father's Name / Guardian's Name             | Rakesh Asati                                    |  |
| 4. Date of birth (in Christian Era) according  | to Admission and Withdrawal Registe             | er .   |
| (in figures) 16/03/2005 (in words)             | Sixteen March Two Thousand Fin                  | ve   |
| 5. Nationality                                 | Indian  |  |
| 6. Whether the candidate belongs to Sched      | lule Caste or Schedule Tribe or OBC *           | No, (Caste-Baniya)   |
| Date of first Admission in the School with     | n class 24/06/2017 and Class - VII              |  |
| 6. class in which the pupil last studied (in f | igures) X (in words) Te                         | enth   |
| 9. School/Board Annual Examination last ta     | ken with result Annual Examina                  | ation  |
| 10. Whether failed once/twice in same class    | s No  |  |
| 11. Subjects Studied                           | English, Hindi, Science, Mathema                | atics , Social Science   |
| 12. Whether qualified for promotion to the     | higher class Yes                                |  |
| If so, to which class (in figures)             | (in words) Eleventh                             |  |
| 13. Month upto which the pupil has paid sci    | hool dues March-2021                            |  |
| 14. Any fee concession availed of. If so, the  |   | and the second s |
| 15. Total No.of working days in the academ     |   |  |
| 16. Total No. of working days pupil present    |   |  |
| . Whether NCC Cadet/Boy Scout/Girl Guid        |   |  |
| 18. Games played/extra-curricular activities   | in which the pupil usually took part            | (mention achievement level therein   |
|  |   |  |
| No   | Good  |  |
| 19. General Conduct                            | 05/08/2021                                      |  |
| 20. Date of application for certificate        |   |  |
| 21. Date of issue of certificate               | 09/08/2021                                      |  |
| 22. Reasons for leaving the school             | For Higher studies                              |  |
| 23. Any Other Remark                           | Saral ID -201327100206713000<br>birth- Bhandara | 07, UDISE -27100105205,Place of  |

Class Teacher's signature

Checked by (Full Name & Designation)

PODAR INTERNATIONAL SCHOOL
PI.No 17. Survey No 16/04 Near Old
RIO Office Kardna Bhandara 441974

Principal's signature out date & school seal

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19 An 17 Novem An 1614 Anni Old RTO other, Karana Branciara, Manarashtra 95, 9377352900

#### TRANSFER CERTIFICATE

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5 W. W

Activession No. 467

Date:

26/07/2021

1. Name of Plant

Avush Suresh Kulsunge

. White I White

Dinayna Suresh Kulsunge

Anne Court of the Court of the

Suresh Dichman, Kolsunge

4. (Auto of teeth (an Christian Era) according to Admission and Withdrawal Register

(m. 46 med) 50.02, 50.09

(B) WORDS)

Twenty August Two Thousand Nine

Walnut !

Instan

Whyther the carrificate belongs to Schedule Caste or Schedule Tribe or OBC \* ST (Gond)

And of this? Admission in the School with class - 01/09/2016 and Class - II

8. Class at which the exact last studied (in figures) - VI

(abnow ai) Sixth

9. School Board Annual Examination last taken with result

Annual Examination of Std V

10. Whether failed once/twice in same class

11. Subsects Studies!

English Hindi, Marathi, Mathematics, Science, Social Science,

12' Whether qualified for promotion to the higher class 100

It so, to which class (in figures)

VII

(in words) Seventh

Month upto which the pupil has paid school dues

14. Any fee concession availed of. If so, the nature of such concession. Yes, ATC Scheme

his Potal Novel working days in the academic session

to Total No. of working days pupil present in the school | 0

1.5. Whether NCC Cadet Boy Scout/Girl Guide (details may be given). No

18. Games playext/extra-curricular activities in which the pupil usually took part (mention achievement level thereir

No

19. General Conduct

Carri

20 Pate of application for certificate

35/04/5051

21. Date of issue of certificate

34 0 3051

22. Remons for leaving the school

on Parent's request

33. Any Other Remark

UDISE -2710010520%, Saral ID-2016271001052050010



Ph.No. 17, Survey No. 1674, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

S GIT DIFFA

TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

SI No.: 305

Admission No. 468

Date:

26/07/2021

1. Name of Pupil

Sanjana Suresh Kulsunge

2. Mother's Name

Tirnayana Suresh Kulsunge

3. Father's Name / Guardian's Name

Suresh Dudharam Kulsunge

4. Date of birth (in Christian Era) according to Admission and Withdrawal Register

(in figures)

31/01/2007 (in words)

Thirty One January Two Thousand Seven

5 Nationality

Indian

6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \* ST (Gond)

7. Date of first Admission in the School with class 01/09/2016 and Class - V

8. Class in which the pupil last studied (in figures)

(in words)

9. School/Board Annual Examination last taken with result

Annual Examination of Std VIII

Whether failed once/twice in same class

Subjects Studied

English, Hindi, Science, Mathematics, Social Science

12. Whether qualified for promotion to the higher class

Yes

If so, to which class (in figures)

(in words)

Tenth

13. Month upto which the pupil has paid school dues

IX

14. Any fee concession availed of. If so, the nature of such concession Yes, ATC Scheme

15. Total No. of working days in the academic session

221

16. Total No. of working days pupil present in the school

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)

18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein)

No

General Conduct

Good

20. Date of application for certificate

22/07/2021

21. Date of issue of certificate

23/07/2021

22. Reasons for leaving the school

on Parent's request

23. Any Other Remark

UDISE -27100105205, Saral id-2016271001052050102

Scema Sharma

Class Tegeher's signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT PINO 17, Survey No 16/04 Near Old RTO Office Kardha Bhandara 441926



Ph No.17, Survey No. 16/4, Near Old RTO office, Kardira, Bhandara, Maharashtra Ph. 9312557899

ALIGN MESSA

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

SI No.: 305

Admission No. 468

Date:

26/07/2021

i. Name of Pupil

Sanjana Suresh Kulsunge

2. Mother's Name

Tirnayana Suresh Kulsunge

3. Father's Name / Guardian's Name

Suresh Dudharam Kulsunge

4. Date of birth (in Christian Era) according to Admission and Withdrawal Register

(in figures)

(in words)

Thirty One January Two Thousand Seven

5 Nationality

Indian

Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \* ST (Gond)

7. Date of first Admission in the School with class 01/09/2016 and Class - V

31/01/2007

8. Class in which the pupil last studied (in figures)

Ninth (in words)

9. School/Board Annual Examination last taken with result

Annual Examination of Std VIII

10. Whether failed once/twice in same class

11. Subjects Studied

English, Hindi, Science, Mathematics, Social Science

12. Whether qualified for promotion to the higher class

If so, to which class (in figures)

(in words) Tenth

Yes

13. Month upto which the pupil has paid school dues

NA

14. Any fee concession availed of. If so, the nature of such concession Yes, ATC Scheme

15. Total No. of working days in the academic session

221

16. Total No. of working days pupil present in the school

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)

18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein)

No

19. General Conduct

Good

20. Date of application for certificate

22/07/2021

21. Date of issue of certificate

23/07/2021

22. Reasons for leaving the school

on Parent's request

23. Any Other Remark

UDISE -27100105205, Saral id-2016271001052050102

Class Teacher's signature

Scema Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT No 17 Survey No 16/04 Near Old RTO Office Kardha Bhandara 44192

#### TRANSFER CERTIFICATE

11 1. 10 10 1 09/07/2021 Admission No. 632 Date 1. Name of Pupil Amruta Mahesh Bawane 2. Mother's Name Leena Bawane 3 Lattier's Name / Guardian's Name Mahesh Bawane 1. Date of birth (in Christian Era) according to Admission and Withdrawal Register 14/10/2008 (in words) Fourteen October Two Thousand Eight 5. Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \* NT (Gadi Lohar) Date of first Admission in the School with class 31/05/2018 and Class - V 8. Class in which the pupil last studied (in figures) (in words) Seventh 9. School/Board Annual Examination last taken with result Annual Examination 10. Whether failed once/twice in same class 11. Subjects Studied English, Hindi, Mathematics, Social science, Science, Computer, Marathi 12 Whether qualified for promotion to the higher class If so, to which class (in figures) VIII (in words) 13. Month upto which the pupil has paid school dues March-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No.of working days in the academic session 16. Total No. of working days pupil present in the school 155 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) No 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein) No Good 19. General Conduct 02/07/2021 20. Date of application for certificate 09/07/2021 21. Date of issue of certificate on Parent's request 22. Reasons for leaving the school

UDISE - 27100105205

Class Teacher's signature

23. Any Other Remark

Sama Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT
PODAR INTERNATIONAL SCHOOL
PINO 17. Survey No 15:04 Near
FINO Office Kardna Bhandara 44 (4)



#### TRANSFER CERTIFICATE

Clust Attitution for \$1305939 51 No. 303 44 5 7575 Admission No. 725 " set " 1. Name of Pupil Dinti Petanishiga Krysask 2. Mother's Name Lazmi Pritamsingh Keytage 3. Father's Name / Guardian's Name Pritamsingh Gulabsingh Kostape 4. Date of birth (in Christian Era) according to Admission and Withdrawal Register (in figures) 23/05/2014 (in words) Twenty Three May Two Thousand Fourteen 5 Nationality Indian 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \* Schedule Tribe (Gond) 7. Date of first Admission in the School with class 01/07/2017 and Class - NUR 8. Class in which the pupil last studied (in figures) (in words) Second 9. School/Board Annual Examination last taken with result Annual Examination of STD 1 10. Whether failed once/twice in same class 11. Subjects Studied English, Hindi, Marathi, Mathematics, Environmental studies. 12. Whether qualified for promotion to the higher class No If so, to which class (in figures) (in words) 13. Month upto which the pupil has paid school dues July-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No.of working days in the academic session 41 16. Total No. of working days pupil present in the school 27 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein) No

19. General Conduct

Good

20. Date of application for certificate

02/07/2021

21. Date of issue of certificate

09/07/2021

22. Reasons for leaving the school

Job Transfer of parents

23. Any Other Remark

UDISE - 27100105205 ,Saral ID-2020271001052050016

Class Teacher signature

I'uma Sharma

Checked by (Full Name & Designation)

Principal's sjongtone with date & school seal

ACCOUNTANT
FODAR INTERNATIONAL SCHOOL
PLNO 17 Survey No 16 04 Near 2016
RTO Office Kardha Bhandara 441424





Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

14/07/2021 Date: Admission No. 701 SI No.: 302 Samanyu Sanjay Balpande 1. Name of Pupil 2. Mother's Name Sanjana Sanjay Balpande 3. Father's Name / Guardian's Name 4. Date of birth (in Christian Era) according to Admission and Withdrawal Register Ten January Two Thousand Thirteen (in words) (in figures) 10/01/2013 Indian 5. Nationality Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \* 7. Date of first Admission in the School with class 10/04/2020 and Class - II Third (in words) 8. Class in which the pupil last studied (in figures) Annual Examination of STD II 9. School/Board Annual Examination last taken with result Whether failed once/twice in same class English, Hindi, Marathi, Mathematics, Environmental studies, 11. Subjects Studied Computer 12. Whether qualified for promotion to the higher class (in words) If 50, to which class (in figures) 13. Month upto which the pupil has paid school dues June-2021 14. Any fee concession availed of. If so, the nature of such concession No 15. Total No.of working days in the academic session 22 16. Total No. of working days pupil present in the school 19 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) 18. Games played/extra-curricular activities in which the pupil usually took part (mention achievement level therein) No Good 19. General Conduct 20. Date of application for certificate 23/06/2021 07/07/2021 21. Date of issue of certificate Job Transfer 22. Reasons for leaving the school UDISE -27100105205 23. Any Other Remark

Checked by (Full Name & Designation)

Principal's signature with date & school seal

PODAR INTERNATIONAL SCHOOL

Seema Sharma



Teacher's signature

# TRANSFER CERTIFICATE

| Si No. 30;                               | Admission No. 670 - Date 02/07/2021  |
|--|--|
| 1. Name of Pupil                         | Rajasi Atul Mahakalkar   |
| 2. Mother's Name                         | Unnati Atul Mahakalkar   |
| 3. Father's Name / Guardian's Name       | Atul Gulabrao Mahakalkar   |
| 4. Date of birth (in Christian Era) acco | ording to Admission and Withdrawal Register  |
| /m 6- 1                                  | words) Twenty Two May Two Thousand Thirteen  |
| 5. Nationality                           | Indian   |
| 6. Whether the candidate belongs to      | Schedule Caste or Schedule Tribe or OBC * OBC (Teli)   |
|  | ol with class 06/04/2016 and Class - NUR   |
| 8. Class in which the pupil last studie  |  |
| 9. School/Board Annual Examination       |  |
| 10. Whether failed once/twice in sam     | e class No   |
| 11. Subjects Studied                     | English, Hindi, Marathi, Mathematics, Environmental studies, Computer  |
| 12. Whether qualified for promotion to   | o the higher class Yes   |
| If so, to which class (in figures)       | III (in words) Third   |
| 13. Month upto which the pupil has p     | the state of the s |
|  | so, the nature of such concession Yes, Full freeship for academic year 2021-   |
| 15. Total No.of working days in the ac   |  |
| 16. Total No. of working days pupil pr   | esent in the school 221  |
| 17. Whether NCC Cadet/Boy Scout/Gir      | rl Guide (details may be given) No   |
|  | ivities in which the pupil usually took part (mention achievement level there  |
| No .                                     | Para para (mendon demevernent level there  |
| 19. General Conduct                      | Cood   |
|  | Good   |
| 20. Date of application for certificate  | 28/06/2021   |
| 21. Date of issue of certificate         | 30/06/2021   |
| 22. Reasons for leaving the school       | on Parent's request  |
| 23. Any Other Remark                     | UDISE - 27100105205  |
|  |  |

"cema Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ALCOUNTART

Class Teacher's signature

IN NO. 17, SURVEY MO. TO SE MAN ON STO OTHER KNOWN MEMBERS MORDINARIES BY COMMERCED

#### TRANSFER CERTIFICATE

**IBSE Affiliation No. 1130584** 

| SI No.: 300                                  | Admission No. 431  | Date:  | 30/06/3031   |
|--|--|--|--|
| 1. Name of Pupil                             | Pranit Mahendra Mandare  |  | And the second s |
| 2. Mother's Name                             | Bhagyashri Mahendra Mandare  |  | and the second s |
| 3. Father's Name / Guardian's Name           | Mahendra Ramkrushna Mandar   | 8  | producers of the second control of the second secon |
| 4. Date of birth (in Christian Era) accordi  | ng to Admission and Withdrawal Regis   | ster   |  |
| (in figures) 23/12/2006 (in word             | ds) Twenty Three December Two  | Thousand Six   | Make Manager and Charles Towns of the Control of th |
| 5. Nationality                               | Indian   |  | The state of the s |
| 6. Whether the candidate belongs to Sch      | edule Caste or Schedule Tribe or OEC   | * ST (Gond   | A CONTRACTOR OF THE PARTY OF TH |
| 7. Date of first Admission in the School w   | with class 24/08/2016 and Class - V  |  | Partie Company of the |
| 8. Class in which the pupil last studied (in | n figures) IX (in words)-  | Ninth  | The state of the s |
| 9. School/Board Annual Examination last      | taken with result Annual Exam  | ination of Std   | VIII   |
| 10. Whether failed once/twice in same d      | ass No   |  | The same of the sa |
| 11. Subjects Studied                         | English, Hindi, Science, Mathe   | matics, Socia  | 1 Science  |
| 12. Whether qualified for promotion to the   | ne higher class Yes  |  | AND DESCRIPTION OF THE PARTY OF |
| If so, to which class (in figures)           | X (in words) Tenth   |  | THE PERSON NAMED OF THE PE |
| 13. Month upto which the pupil has paid      | school dues NA   |  | 12 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| 14. Any fee concession availed of. If so,    |  | ATC Scheme   | Y The same of the  |
| 15. Total No.of working days in the acad     |  |  |  |
|  |  |  |  |
| 16. Total No. of working days pupil prese    |  | A COMPANY OF THE PARK OF THE P |  |
| 17. Whether NCC Cadet/Boy Scout/Girl C       | the state of the second positive took t  | vart (mention  | achievement level therein)   |
| 18. Games played/extra-curricular activit    | ies in which the pupit usuary cook i   | and (manner  |  |
| No   |  | -  | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN  |
| 19. General Conduct                          | Good   |  | The state of the s |
| 20. Date of application for certificate      | 25/06/2021   |  | The second second second second second   |
| 21. Date of issue of certificate             | 30/06/2021   | Charles Tax City   | THE THE PARTY OF T |
| 22. Reasons for leaving the school           | on Parent's request  |  |  |
|  | UDISE - 27100105205  |  |  |
| 3. Any Other Remark                          | The state of the s | 1  | and the same of th |
| (.3)   | N  |  | 2004 139   |

lass Teacher's signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT
PODAR INTERNATIONAL SCHOOL
PINO 17. Survey No 16/04 Near Old
RTO Office Kardha Bhandara 441924

#### TRANSFER CERTIFICATE

| SI No.: 299                                 | Admission No. 491                          | Date:             | 17/06/2021         |
|---|--|-------------------|--------------------|
| 1. Name of Pupil                            | Aayu Prashant Bagde                        |                   |                    |
| 2. Mother's Name                            | Sneha Prashant Bagde                       |                   |                    |
| 3. Father's Name / Guardian's Name          | Prashant Charandas Bagde                   |                   |                    |
| 4. Date of birth (in Christian Era) accord  | ling to Admission and Withdrawal Reg       | ister             |                    |
| (in figures) 25/04/2011 (in wor             | rds) Twenty Five April Two Thousa          | and Eleven        |                    |
| 5. Nationality                              | Indian                                     |                   |                    |
| 6. Whether the candidate belongs to Sch     | nedule Caste or Schedule Tribe or OB       | c · sc            |                    |
| 7. Date of first Admission in the School v  | with class 25/01/2017 and Class - I        |                   |                    |
| 8. Class in which the pupil last studied (i | n figures) IV (in words)                   | Fourth            |                    |
| 9. School/Board Annual Examination last     | taken with result Annual Exam              | ination           |                    |
| 10. Whether failed once/twice in same co    | lass No                                    |                   |                    |
| 1. Subjects Studied                         | English,Hindi, Marathi, Mathen<br>Computer | natics, Environmo | ental studies,     |
| 2. Whether qualified for promotion to the   | ne higher class Yes                        |                   |                    |
| If so, to which class (in figures)          | V (in words) Fifth                         |                   |                    |
| 3. Month upto which the pupil has paid      | school dues March-2021                     |                   |                    |
| 4. Any fee concession availed of. If so, I  | the nature of such concession No           |                   |                    |
| 5. Total No.of working days in the acade    | emic session 221                           |                   |                    |
| 5. Total No. of working days pupil prese    | nt in the school 64                        |                   |                    |
| 7. Whether NCC Cadet/Boy Scout/Girl G       | uide (details may be given) No             |                   |                    |
| 3. Games played/extra-curricular activition | es in which the pupil usually took par     | rt (mention achie | evement level ther |
| No  |  |                   |                    |
| . General Conduct                           | Good                                       |                   |                    |
| . Date of application for certificate       | 09/06/2021                                 |                   |                    |
| . Date of issue of certificate              | 16/06/2021                                 |                   |                    |
| Reasons for leaving the school              | On Parent's request,                       |                   | *****              |

UDISE- 27100105205

Suma Sharma

Class Teacher's signature

Checked by (Full Name & Designation) Principal's signature with date & school seal

23. Any Other Remark

ethings / Solvey No. 1674, Near Cid Mitg. ptics, special international Materialstana Ph. 43, 253, 259

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 298 Ad                                   | mission No. 723                     | Date:                   | 16/06/2021               |  |
|--|-------------------------------------|-------------------------|--------------------------|--|
| 1. Name of Pupil                                 | Harsh Ghadge                        |                         |                          |  |
| 2. Mother's Name                                 | Revati Ghadge                       |                         |                          |  |
| 2. Father's Name / Guardian's Name               | Chanakya Ghadge                     |                         |                          |  |
| 4. Date of birth (in Christian Era) according to | o Admission and Withdra             | wal Register            |                          |  |
| (in figures) 09/02/2012 (in words)               | Nine February Two Th                | nousand Twelve          |                          |  |
| 5. Nationality                                   | Indian                              |                         |                          |  |
| 6. Whether the candidate belongs to Schedul      | le Caste or Schedule Trib           | e or OBC * No           | -                        |  |
| 7. Date of first Admission in the School with    | class 25/07/2020 and 0              | Class - III             |                          |  |
| 8. Class in which the pupil last studied (in fig | ures) III (in w                     | ords) Third             |                          |  |
| 9. School/Board Annual Examination last take     | en with result Annu                 | ual Examination         |                          |  |
| 10. Whether failed once/twice in same class      | No                                  |                         |                          |  |
| 11. Subjects Studied                             | English, Hindi, Marathi<br>Computer | , Mathematics, Environm | nental studies,          |  |
| 12. Whether qualified for promotion to the hi    | igher class Yes                     |                         |                          |  |
| If so, to which class (in figures)               | (in words) F                        | ourth                   |                          |  |
| 13. Month upto which the pupil has paid scho     | ool dues March-2021                 | ,                       |                          |  |
| 14. Any fee concession availed of. If so, the    | nature of such concession           | n No                    |                          |  |
| 15. Total No.of working days in the academic     | c session 221                       |                         |                          |  |
| 6. Total No. of working days pupil present i     | n the school 175                    |                         |                          |  |
| 7. Whether NCC Cadet/Boy Scout/Girl Guide        |                                     | No                      |                          |  |
| 8. Games played/extra-curricular activities i    |                                     |                         | hievement level therein) |  |
| No No  |                                     |                         |                          |  |
| 9. General Conduct                               | Good                                |                         |                          |  |
| 0. Date of application for certificate           | 09/06/2021                          |                         |                          |  |
| 1. Date of issue of certificate                  | 16/06/2021                          |                         |                          |  |
| 2. Reasons for leaving the school                | Job Transfer of pare                | nts.                    |                          |  |
| 3. Any Other Re <mark>mark</mark>                | UDISE- 2710010520                   | 5                       |                          |  |

Class Teacher's signature Checker

Secma Sharma

Checked by (Full Name & Designation)
ACCOUNTANT

Principal's signature with date & school seal

In No.17 Survey No. 16.4, Near Old PTC office in a contact studies a system in a 17 50 town

TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 297                            | Admission No. 211                        | Date:                      | 14/06/2021         |
|--|--|----------------------------|--------------------|
| 1. Name of Pupil                       | Akshara Swapnil Chakole                  |                            |                    |
| 2. Mother's Name                       | Megha                                    |                            |                    |
| 3. Father's Name / Guardian's Nam      | e Swapnil Gajanan Chakole                |                            |                    |
| 4. Date of birth (in Christian Era) a  | ccording to Admission and Withdrawal     | Register                   |                    |
| (in figures) 07/09/2009 (in            | words) Seven September Two Th            | ousand Nine                |                    |
| 5. Nationality                         | Indian                                   |                            |                    |
| 6. Whether the candidate belongs t     | o Schedule Caste or Schedule Tribe or    | OBC * OBC                  |                    |
| 7. Date of first Admission in the Sch  | nool with class 27/01/2014 and Class     | - SR                       |                    |
| 8. Class in which the pupil last stud  | ied (in figures) VI (in words            | ) Sixth                    |                    |
| 9. School/Board Annual Examination     | n last taken with result Annual E        | xamination                 |                    |
| 10. Whether failed once/twice in sai   | me class No                              |                            |                    |
| 11. Subjects Studied                   | English,Hindi, Marathi, Ma<br>Computer   | thematics, Science, Social | Science,           |
| 12. Whether qualified for promotion    | to the higher class Yes                  |                            |                    |
| If so, to which class (in figures)     | VII (in words) Seven                     | th                         |                    |
| 13. Month upto which the pupil has     | paid school dues March-2021              |                            |                    |
| 14. Any fee concession availed of. If  | so, the nature of such concession N      | 0                          |                    |
| 15. Total No.of working days in the    | academic session 221                     |                            |                    |
| 16. Total No. of working days pupil p  | present in the school 216                |                            |                    |
| 7. Whether NCC Cadet/Boy Scout/G       | Sirl Guide (details may be given) No     |                            |                    |
| 8. Games played/extra-curricular ac    | tivities in which the pupil usually took | part (mention achieveme    | ent level therein) |
| No                                     |  |                            |                    |
| 9. General Conduct                     | Good                                     |                            |                    |
| 0. Date of application for certificate | 12/06/2021                               |                            |                    |
| 1. Date of issue of certificate        | 14/06/2021                               |                            |                    |
| 2. Reasons for leaving the school      | Job Transfer of parents.                 |                            |                    |
| 3. Any Other Remark                    | UDISE- 27100105205                       |                            |                    |
| <b>\</b>                               |  |                            |                    |

Seema Sharma

... Class Teacher's signature ... Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT PODAR INTERNATIONAL SCHOOL PINGS Speed No Webs No will Part Street on the Part Street on the Street of the Street on the Street

Ph.No.17, Survey No. 16-4, Non-Oct 910 office, Sandha, Brandara, Maharashin (Ph. 931)255-7890

# TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| Si No.: 296                                       | Admission No. 649  | Date: 09/06/2021   |
|---|--|--|
| 1. Name of Pupil                                  | Vaibhavi Vijay Tandekar  |  |
| 2. Mother's Name                                  | Vaishali Tandekar  | The second secon |
| <ol><li>Father's Name / Guardian's Name</li></ol> | Vijay Tandekar   | Commence of the state of the st |
| 4. Date of birth (in Christian Era) accor         | ding to Admission and Withdrawal Regis   | ster   |
| (in figures) 01/03/2012 (in wo                    |  |  |
| 5. Nationality                                    | Indian   | The state of the s |
| 6. Whether the candidate belongs to So            | chedule Caste or Schedule Tribe or OBC   | . * SC   |
| 7. Date of first Admission in the School          |  | the second secon |
| 8. Class in which the pupil last studied          | Martin Control | Third  |
| 9. School/Board Annual Examination las            | A REST BALLOW HAND   |  |
| 10. Whether failed once/twice in same             | THE RESIDENCE OF THE PARTY OF T |  |
| 11. Subjects Studied                              | The state of the s | nvironmental studies, Computer,  |
| 12. Whether qualified for promotion to            | the higher class Yes   | A CONTRACTOR OF THE PARTY OF TH |
| If so, to which class (in figures)                | IV (in words) Fourth   |  |
| 13. Month upto which the pupil has paid           | d school dues March-2021   |  |
| 14. Any fee concession availed of. If so,         | , the nature of such concession No   |  |
| 15. Total No.of working days in the acad          | demic session 221  |  |
| 16. Total No. of working days pupil pres          |  | A CONTRACTOR OF THE PARTY OF TH |
| 17. Whether NCC Cadet/Boy Scout/Girl (            | TO MANAGEMENT OF THE PERSON OF |  |
| 18. Games played/extra-curricular activit         | to the state of th | t (mention achievement level therein   |
|   | aco in miner the paper assum, to the par-  |  |
| No .  | Good   | n talk talkan di sadanan ankar tiken bisa diawa titun talah satu talah dian a a sasa talah yana satu talah sat   |
| 19. General Conduct                               |  |  |
| 20. Date of application for certificate           | 31/05/2021   |  |
| 21. Date of issue of certificate                  | 09/06/2021   | A SALES CONTRACTOR OF THE SALE |
| 22. Reasons for leaving the school                | Personal Reason  |  |
| 23. Any Other Remark                              | UDISE- 27100105205   |  |

Seima Sharma

Checked by (Full Name & Designation)

Principal's signature with date & school seal

Class Teacher's signature

er to 17 survey No. 16.4 from suggests of the results than the state of the amount of the 19.

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 295                                   | Admission No. 586                       | Date:            | 09/06/2021                |
|---|---|------------------|---------------------------|
| 1. Name of Pupil                              | Surya Koti                              |                  |                           |
| 2. Mother's Name                              | Savitha Koti                            |                  |                           |
| 3. Father's Name / Guardian's Name            | Raghavender Prasad Koti                 |                  |                           |
| 4. Date of birth (in Christian Era) according | g to Admission and Withdrawal Reg       | jister           |                           |
| (in figures) 12/03/2011 (in word              | s) Twelve March Two Thousand            | Eleven           |                           |
| 5. Nationality                                | Indian                                  |                  |                           |
| 6. Whether the candidate belongs to Scho      | edule Caste or Schedule Tribe or OB     | SC * No          |                           |
| 7. Date of first Admission in the School w    | ith class 15/06/2015 and Class - J      | P. ,             |                           |
| 8. Class in which the pupil last studied (in  | figures) IV (in words)                  | Fourth           |                           |
| 9. School/Board Annual Examination last       | taken with result Annual Exan           | nination         |                           |
| 10. Whether failed once/twice in same cla     | nss No                                  |                  |                           |
| 11. Subjects Studied                          | English, Hindi, Mathematics,<br>Marathi | Environmental st | tudies, Computer,         |
| 12. Whether qualified for promotion to the    | e higher class Yes                      |                  |                           |
| If so, to which class (in figures)            | V (in words) Fifth                      |                  |                           |
| 13. Month upto which the pupil has paid       | school dues March-2021                  |                  |                           |
| 14. Any fee concession availed of. If so, t   | he nature of such concession No         |                  |                           |
| 15. Total No.of working days in the acade     | emic session 221                        |                  |                           |
| 16. Total No. of working days pupil prese     | nt in the school 176                    |                  |                           |
| 17. Whether NCC Cadet/Boy Scout/Girl G        |   |                  |                           |
| 18. Games played/extra-curricular activiti    |   | part (mention ac | thievement level therein) |
| No  |   |                  |                           |
|   | Good                                    |                  |                           |
| 19. General Conduct                           | 31/05/2021                              |                  |                           |
| 20. Date of application for certificate       | 09/06/2021                              |                  |                           |
| 21. Date of issue of certificate              |   |                  |                           |
| 22. Reasons for leaving the school            | Personal Reason                         |                  | •                         |
| 23. Any Other Remark                          | UDISE- 27100105205                      |                  |                           |
|   |   |                  |                           |

Seema Sharma

Class Teacher's signature - Checked by (Full Name & Designation) Principal's signature with date & school seal

Ph Do 17 Survey No. 16. 1. Dear old thirt - they known drawing a second of \$175.7899

| Т  | RANSFER CERTIFICATE                              |            |                       |
|--|--|------------|-----------------------|
| CBSE Affiliation No. 1130584                   |  |            |                       |
| SI No.: 294                                    | Admission No. 693                                | Date:      | 09/06/2021            |
| 1. Name of Pupil                               | Aaren Dewangan                                   |            |                       |
| 2. Mother's Name                               | Anita Dewangan                                   |            |                       |
| 3. Father's Name / Guardian's Name             | Praveen Kumar                                    |            |                       |
| 4. Date of birth (in Christian Era) according  | to Admission and Withdrawal Register             |            |                       |
| (in figures) 29/03/2014 (in words)             | Twenty Nine March Two Thousand Fo                | ourteen    |                       |
| 5. Nationality                                 | Indian   |            |                       |
| 6. Whether the candidate belongs to Sched      | ule Caste or Schedule Tribe or OBC * OB          | С          | ,                     |
| 7. Date of first Admission in the School with  | class 05/06/2017 and Class - NUR                 |            |                       |
| 8. Class in which the pupil last studied (in f | igures) I (in words) First                       |            |                       |
| 9. School/Board Annual Examination last ta     | ken with result Annual Examination               |            |                       |
| 10. Whether failed once/twice in same class    | s No   |            |                       |
| 11. Subjects Studied                           | English, Hindi, Mathematics, Environm<br>Marathi | ental stud | dies, Computer,       |
| 12. Whether qualified for promotion to the     | higher class Yes                                 |            |                       |
| If so, to which class (in figures)             | (in words) Second                                |            |                       |
| 13. Month upto which the pupil has paid sc     | hool dues March-2021                             |            |                       |
| 14. Any fee concession availed of. If so, the  | e nature of such concession No                   |            |                       |
| 15. Total No.of working days in the academ     | ic session 223                                   |            |                       |
| 16. Total No. of working days pupil present    | in the school 154                                |            |                       |
| 17. Whether NCC Cadet/Boy Scout/Girl Guid      | de (details may be given) No                     |            |                       |
| 18. Games played/extra-curricular activities   | in which the pupil usually took part (men        | tion achie | evement level therein |
| No   |  |            |                       |
| 19. General Conduct                            | Good   |            |                       |
| 20. Date of application for certificate        | 31/05/2021                                       |            |                       |
| 21. Date of issue of certificate               | 09/06/2021                                       |            |                       |
| 22. Reasons for leaving the school             | Personal Reason                                  |            |                       |

UDISE- 27100105205

Seema Sharman

Teather's signature Checked by (Full Name & Designation)

Principal's signature with date & school seal

23. Any Other Remark

Ph.No.17, Survey No. 16/4, Near Old RTG office, Karcha, Bhandara, Maharashtra Ph. 9377557899

#### TRANSFER CERTIFICATE

| SI No.: 293                                       | Admission No. 568                    | Date:                  | 29/07/2021            |
|---|--------------------------------------|------------------------|-----------------------|
| 1. Name of Pupil                                  | Niraj Damodhar Tekam                 |                        |                       |
| 2. Mother's Name                                  | Pramila Damodhar Teka                | am                     |                       |
| 3. Father's Name / Guardian's Name                | e Damodhar Patiram Teka              | am                     |                       |
| 4. Date of birth (in Christian Era) ac            | ccording to Admission and Withdrav   | val Register           |                       |
| (in figures) 16/08/2010 (in                       | Sixteen August Two Th                | nousand Ten            |                       |
| 5. Nationality                                    | Indian                               |                        |                       |
| <ol><li>Whether the candidate belongs t</li></ol> | to Schedule Caste or Schedule Tribe  | e or OBC * ST (Gond    | )                     |
| 7. Date of first Admission in the Sch             | hool with class 02/08/2017 and C     | lass - I               | 3.6                   |
| 8. Class in which the pupil last stud             | died (in figures) IV (in wo          | ords) Fourth           |                       |
| 9. School/Board Annual Examinatio                 | on last taken with result Annu       | al Examination of STI  | ) III                 |
| 10. Whether failed once/twice in sa               | ame class No                         |                        |                       |
| 11. Subjects Studied                              | English, Hindi, Marathi<br>Computer  | , Mathematics, Enviror | nmental studies,      |
| 2. Whether qualified for promotion                | n to the higher dass Yes             |                        |                       |
| If so, to which class (in figures                 | r) V (in words) Fi                   | ifth                   |                       |
| 3. Month upto which the pupil has                 | s paid school dues NA                |                        |                       |
| 4. Any fee concession availed of.                 | If so, the nature of such concession | on Yes, ATC Scheme     | fig.                  |
| 5. Total No.of working days in the                | e academic session 221               |                        |                       |
| 6. Total No. of working days pupi                 | I present in the school 0            |                        |                       |
| 7. Whether NCC Cadet/Boy Scout                    |                                      | ) No                   |                       |
| 8. Games played/extra-curricular                  | activities in which the pupil usual  | ly took part (mention  | achievement level the |
| No  |                                      |                        |                       |
| 9. General Conduct                                | Good                                 |                        |                       |
| Date of application for certification             | 26/07/2021                           |                        |                       |
| . Date of issue of certificate                    | 29/07/2021                           |                        |                       |
| 1 Date of Issue of Certificate                    |                                      |                        |                       |

Class Teacher's signature

23. Any Other Remark

Seema Shatma

Checked by (Full Name & Designation)

UDISE - 27100105205

ACCOUNTANT
PODAR INTERNATIONAL SCHOOL
PI.No 17. Survey No 16/04 Near Ole
RTQ Office Kardha Bhandara 441924

129(03/22)

Principal's signature with date & school seal



|  | TRANSFER CERTIFICATE                       |                     |                           |
|--|--|---------------------|---------------------------|
| CBSE Affiliation No. 1130584<br>Si No.: 292  | Admission No. 95                           | Date:               | 08/06/2021                |
| 1. Name of Pupil   | Peehu Dewangan                             |                     |                           |
| 2. Mother's Name   | Anita Dewangan                             |                     |                           |
| 3. Father's Name / Guardian's Name   | Praveen Kumar                              |                     |                           |
| 4. Date of birth (in Christian Era) according  | - Cotobor Two The                          | ter<br>ousand Seven |                           |
| (in figures) 27/10/2007 (in word   |  |                     |                           |
| 5. Nationality   | Indian Triba or OBC                        | * .OBC              |                           |
| 6. Whether the candidate belongs to Scho   | edule Caste or Schedule Tribe or OSS       |                     |                           |
| 7. Date of first Admission in the School w   |  | Seventh             |                           |
| 8. Class in which the pupil last studied (in   | ingures) vii (                             |                     |                           |
| 9. School/Board Annual Examination last  | taken with result Annual Exami             | nation              |                           |
| 10. Whether failed once/twice in same cla  | ass No                                     |                     | Computer                  |
| 11. Subjects Studied   | English, Hindi, Mathematics, S<br>Sanskrit | ocial science,      | Science, Computer,        |
| 12. Whether qualified for promotion to the   | e higher class Yes                         |                     |                           |
| If so, to which class (in figures)   | VIII (in words) Eighth                     |                     |                           |
| 13. Month upto which the pupil has paid  | school dues March-2021                     |                     |                           |
| 14. Any fee concession availed of. If so,  | the nature of such concession No           |                     |                           |
| 15. Total No.of working days in the acad   | emic session 221                           |                     |                           |
| Table No. of working days pupil prese  | ent in the school 210                      |                     |                           |
| - LC:-LC   | wide (details may be given) NO             |                     |                           |
| 17. Whether NCC Cadet/Boy Scout/Girl G<br>18. Games played/extra-curricular activit                | es is which the pupil usually took p       | art (mention        | achievement level therein |
| <ol><li>Games played/extra-curricular activit</li></ol>  | es in which the papir deep ,               |                     |                           |
| No   |  |                     |                           |
| 19. General Conduct  | Good                                       |                     |                           |
|  | 31/05/2021                                 |                     |                           |
| <ul><li>20. Date of application for certificate</li><li>21. Date of issue of certificate</li></ul> | 08/06/2021                                 |                     |                           |
|  | Personal Reason                            |                     |                           |
| 22. Reasons for leaving the school   |  |                     |                           |

Serma Sharma

Checked by (Full Name & Designation) Class Teacher's signature

Principal's signature with date & school seal

UDISE- 27100105205

0

23. Any Other Remark

### TRANSFER CERTIFICATE

CRSt Amnation No. 11 10584

| SI No.: 291  | Admission No. 110 Date: 08/96/2023   |
|--|--|
| 1. Name of Pupit                                       | Riddhee Anmol Umratkar   |
| 2. Mother's Name                                       | Archana Anmol Umratkar   |
| 3. Father's Name / Guardian's Name                     | Anmol Shravanji Umratkar   |
| (in figures) 12/07/2008 (in wo                         | ding to Admission and Withdrawal Register ords) Twelve July Two Thousand Eight   |
| 5. Nationality   | Indian   |
|  | hedule Caste or Schedule Tribe or OBC * OBC  |
| 7. Date of first Admission in the School               | Milescand and an account of the second of th |
| 8. Class in which the pupil last studied (             | in figures) VII (in words) Seventh   |
| <ol><li>School/Board Annual Examination last</li></ol> | t taken with result Annual Examination   |
| <ol><li>Whether failed once/twice in same of</li></ol> | class No   |
| 11. Subjects Studied                                   | English, Hindi, Mathematics, Social science, Science, Computer,<br>Sanskrit  |
| 12. Whether qualified for promotion to ti              | he higher class Yes  |
| If so, to which class (in figures)                     | VIII (in words) Eighth   |
| 13. Month upto which the pupil has paid                | school dues March-2021   |
| 14. Any fee concession availed of. If so,              | the nature of such concession No   |
| 15. Total No.of working days in the acad               | lemic session 221  |
| 16. Total No. of working days pupil prese              | ent in the school 180  |
| 17. Whether NCC Cadet/Boy Scout/Girl G                 | Guide (details may be given) No  |
| 18. Games played/extra-curricular activiti             | ies in which the pupil usually took part (mention achievement level there  |
| No   |  |
| 19. General Conduct                                    | Good   |
| 20. Date of application for certificate                | 31/05/2021   |
| 21. Date of issue of certificate                       | 08/06/2021   |
| 2. Reasons for leaving the school                      | Relocation   |
| 3. Any Other Remark                                    | UDISE- 27100105205   |
|  |  |

Secma Shatma

ACTEMIANT

Checked by (Full Name & Designation) Class Teacher's signature

Principal's signature with date & school seal

TRANSFER CERTIFICATE

| CBSL Attiliation No. 1130°al-1<br>St No.: 290   | Admission No. 350                           |                |                  |
|---|---|----------------|------------------|
| 1. Name of Pupil  |   | Date:          | 08/06/2021       |
| 2. Mother's Name  | Bhavesh Duryodhan Bawankar                  |                |                  |
| 3. Father's Name / Guardian's Name  | Rupa Bawankar                               |                |                  |
| 4. Date of birth (in Christian 5  | Duryodhan Bawankar                          |                |                  |
| 4. Date of birth (in Christian Era) accordi   | ing to Admission and Withdrawal Regis       | ter            |                  |
| 5. Nationality 04/05/2010 (in word  | ds) Four May Two Thousand Ten               |                |                  |
|   | Indian                                      |                |                  |
| <ol> <li>Whether the candidate belongs to Sche</li> <li>Date of first Admission in the School</li> </ol>  | edule Caste or Schedule Tribe or OBC        | * OBC          |                  |
| 7. Date of first Admission in the School wi 8. Class in which the pupil last studied (in 9. School P. 9. Sch | ith class 01/06/2013 and Class - NUT        | 3              |                  |
| - papir last studied (in  | figures) v                                  | fth            |                  |
| 9. School/Board Annual Examination last to 10. Whether failed once/twice in same class  11. One of the same class  12. One of the same class  13. One of the same class  14. One of the same class  14. One of the same class  15. One of the same class  16. One of the same class  17. One of the same class  18. One of th | aken with result Annual Examina             | ation          |                  |
| 11. Subjects Studied  | ss No                                       | -              |                  |
| - Deces Studied   | English, Hindi, Mathematics, Env<br>Marathi | ironmental ctu | dia C            |
| 12. Whether qualified for promotion to the  | Marathi                                     |                | dies, Computer,  |
| If so, to which class (in figures)  | riigner class Yes                           |                |                  |
| 13. Month unto which the  | (in words) Sixth                            |                |                  |
| 13. Month upto which the pupil has paid sci   | hool dues March-2021                        |                |                  |
| 14. Any fee concession availed of. If so, the   | nature of such concession. No               |                |                  |
| working days in the academi   | ic session 221                              |                |                  |
| <ol><li>Total No. of working days pupil present i</li></ol>   | in the school 134                           |                |                  |
| 7. Whether NCC Cadet/Boy Scout/Girl Guide   | e (details may be                           |                |                  |
| 8. Games played/extra-curricular activities :   | No No                                       |                |                  |
| 8. Games played/extra-curricular activities in No   | n which the pupil usually took part (       | mention achie  | vement level the |
| 9. General Conduct  |   |                | and level dien   |
|   | Good  |                |                  |
| . Date of application for certificate   | 31/05/2021                                  |                |                  |
| Date of issue of certificate  | 08/06/2021                                  |                |                  |
| Reasons for leaving the school  | Relocation                                  |                |                  |
| Any Other Remark  | UDISE- 27100105205                          |                |                  |
| A 1.  | 100703503                                   |                |                  |

Seema Shatma

Checked by (Full Name & Designation) Principal's signature with date & school seal

Class Teacher's signature

PhiNo 17, Survey No. 16/4 Near Old PTO office, Kandha, Bhandara, Maharashtra Ph. 93/2557899

| SI No.: 287   | Admission No. 637  | Date:               | 02/04/2021          |
|---|--|---------------------|---------------------|
| 1. Name of Pupil                                    | Angel Dinesh Chamat  |                     |                     |
| 2. Mother's Name                                    | Priyanka Dinesh Chamat   |                     |                     |
| <ol><li>Father's Name / Guardian's Name</li></ol>   | e Dinesh Chamat  |                     |                     |
| 4. Date of birth (in Christian Era) ac              | ccording to Admission and Withdrawal   | Register            |                     |
| (in figures) 25/02/2013 (in                         | words) Twenty Five February Tw   | o Thousand Thirteer | 1                   |
| 5. Nationality                                      | Indian   |                     |                     |
| 6. Whether the candidate belongs to                 | o Schedule Caste or Schedule Tribe or  | OBC * OBC (Kunt     | oi)                 |
|   | ool with class 22/08/2015 and Class  |                     |                     |
| 8. Class in which the pupil last studie             |  |                     |                     |
| 9. School/Board Annual Examination                  | last taken with result Annual E  | xamination          |                     |
| 10. Whether failed once/twice in san                |  |                     |                     |
| 11. Subjects Studied                                | English,Hindi, Marathi, Ma<br>Computer   | athematics, Environ | mental studies,     |
| 12. Whether qualified for promotion                 | to the higher class Yes  |                     |                     |
| If so, to which class (in figures)                  | IV (in words) Fourt  | h                   |                     |
| 13. Month upto which the pupil has p                | paid school dues March-2021  |                     |                     |
| 14. Any fee concession availed of. If               | The same of the sa | No.                 |                     |
| 15. Total No.of working days in the a               | -  |                     |                     |
|   | -  |                     |                     |
| 16. Total No. of working days pupil p               | -  |                     |                     |
| 7. Whether NCC Cadet/Boy Scout/Gi                   | irl Guide (details may be given)   | lo                  |                     |
| <ol><li>Games played/extra-curricular act</li></ol> | tivities in which the pupil usually too  | ok part (mention ac | :hievement level th |
| No  | 4.   |                     |                     |
| 9. General Conduct                                  | Good   | •                   |                     |
| . Date of application for certificate               | 22/03/2021   |                     |                     |
| . Dute of application for certificate               | 22/05/2021   |                     |                     |

Class Teacher's signature

23. Any Other Remark

22. Reasons for leaving the school

Seema Sharma

01/04/2021

Job Transfer of Father.

UDISE- 27100105205

Checked by (Full Name & Designation)

Principal's signature with date & school seal

PLNo 17 Survey, No. 15 64, Mary 1 STO Office Karrins, Phandara 641



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#### TRANSFER CERTIFICATE

BSE Affiliation No. 1130584

| SI No.: 286                                  | Admission No. 709                      | Date:              | 02/04/2021  |
|--|--|--------------------|---|
| 1. Name of Pupil                             | Ved Pankaj Akhade                      |                    |   |
| 2. Mother's Name                             | Komal Pankaj Akhade                    |                    | 1 may 2 may |
| 3. Father's Name / Guardian's Name           | Pankaj Shamrao Akhade                  |                    |   |
| 4. Date of birth (in Christian Era) accordi  | ng to Admission and Withdrawal         | Register           |   |
| (in figures) 04/07/2014 (in word             | ds) Four July Two Thousand F           | ourteen            |   |
| 5. Nationality                               | Indian                                 |                    |   |
| 6. Whether the candidate belongs to Sch      | edule Caste or Schedule Tribe or       | OBC * OBC          |   |
| 7. Date of first Admission in the School w   | with class 19/06/2019 and Class        | - SR •             |   |
| 8. Class in which the pupil last studied (in | n figures) I (in words                 | ) First            |   |
| 9. School/Board Annual Examination last      | taken with result Annual E             | xamination         |   |
| 10. Whether failed once/twice in same cl     | ass No                                 |                    |   |
| 11. Subjects Studied                         | English,Hindi, Marathi, Ma<br>Computer | thematics, Environ | mental studies,   |
| 12. Whether qualified for promotion to the   | ne higher class Yes                    |                    |   |
| If so, to which class (in figures)           | II (in words) Secon                    | nc1                |   |
| 13. Month upto which the pupil has paid      | school dues March 2021                 |                    |   |
| 14. Any fee concession availed of. If so,    | the nature of such concession          | No                 |   |
| .5. Total No.of working days in the acad     | emic session 221                       |                    |   |
| 6. Total No. of working days pupil prese     | ent in the school 211                  |                    |   |
| 7. Whether NCC Cadet/Boy Scout/Girl G        |  | lo                 |   |
| 8. Games played/extra-curricular activiti    | -                                      | ok part (mention a | chievement level therein'   |
|  | *                                      |                    |   |
| No   | Good                                   |                    |   |
| 9. General Conduct                           |  |                    |   |
| ). Date of application for certificate       | 24/03/2021                             |                    |   |
| . Date of issue of certificate               | 02/04/2021                             |                    |   |
| . Reasons for leaving the school             | Shifting to Nagpur                     |                    |   |
| . Any Other Remark                           | UDISE- 27100105205                     |                    | •   |
|  |  | H.                 |   |

Sama Shatna

Class Teacher's signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT

PODAR INTERVENTED AND SONDON Pilho IT Servey to good find on RTO Office Martin, Shandara 201924





Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Shandara, Maharashtra Ph. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 288 Ad                                    | mission No. 629 Date: 29/11/2021  |
|---|---|
| 1. Name of Pupil                                  | Manthan Shivshankar Sahare  |
| 2. Mother's Name                                  | Sunita S Sahare   |
| 3. Father's Name / Guardian's Name                | Shivshankar Sahare  |
| 4. Date of birth (in Christian Era) according to  | Admission and Withdrawal Register                                       |
| (in figures) 28/06/2009 (in words)                | Twenty Eight June Two Thousand Nine                                     |
| 5. Nationality                                    | Indian  |
| 6. Whether the candidate belongs to Scheduk       | e Caste or Schedule Tribe or OBC * Dhiwar (N.T)                         |
| 7. Date of first Admission in the School with c   | lass 08/05/2018 and Class - IV  |
| 8. Class in which the pupil last studied (in figu | res) VI (in words) Sixth  |
| 9. School/Board Annual Examination last take      | n with result Annual Examination  |
| 10. Whether failed once/twice in same class       | No  |
| 11. Subjects Studied                              | English, Hindi, Marathi, Mathematics, Science, Social Science, Computer |
| 12. Whether qualified for promotion to the high   | gher class Yes  |
| If so, to which class (in figures)                | (in words) Seventh  |
| 13. Month upto which the pupil has paid scho      | ol dues March-2021  |
| 14. Any fee concession availed of. If so, the n   | ature of such concession No   |
| 5. Total No.of working days in the academic       | session 221   |
| 6. Total No. of working days pupil present in     | the school 182  |
| 7. Whether NCC Cadet/Boy Scout/Girl Guide         | (details may be given) No   |
| 8. Games played/extra-curricular activities in    | which the pupil usually took part (mention achievement level therein)   |
| No  |   |
| 9. General Conduct                                | Good  |
| Date of application for certificate               | 24/03/2021  |
| I. Date of issue of certificate                   | 02/04/2021  |
| 2. Reasons for leaving the school                 | Job Transfer of Father.   |
| . Any Other Remark                                | UDISE- 27100105205  |

Class Teacher's nature Checked by (Full Name & Designation)

ACCOUNTANT PODAR INTERNATIONAL SCHOOL
PINO 17, Survey No 16:04 Near Unit
RTO Office Kardha Bhandara 441924

Principal's signature was that

& school seal



Ph.No.12, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Pb. 9372557899

#### TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

|     | SI No.: 289                                   | Admission No. 138                                      | Date:          | 29/11/2021              |
|-----|---|--|----------------|-------------------------|
|     | 1. Name of Pupil                              | Poorva Diwakar Khobragade                              |                |                         |
|     | 2. Mother's Name                              | Seema Khobragade                                       |                |                         |
| 8   | 3. Father's Name / Guardian's Name            | Diwakar Khobragade                                     |                |                         |
|     | 4. Date of birth (in Christian Era) according | to Admission and Withdrawal Registe                    | r              |                         |
|     | (in figures) 17/04/2008 (in words)            | Seventeen April Two Thousand B                         | light          |                         |
| 5   | 5. Nationality                                | Indian   |                |                         |
| 6   | 6. Whether the candidate belongs to Sched     | ule Caste or Schedule Tribe or OBC *                   | SC             |                         |
| 7   | . Date of first Admission in the School with  | class 22/03/2013 and Class - SR                        |                |                         |
| 8   | . Class in which the pupil last studied (in f | gures) VII (in words) Se                               | venth          |                         |
| 9   | . School/Board Annual Examination last ta     | ken with result Annual Examina                         | tion           |                         |
| 1   | 0. Whether failed once/twice in same class    | S No   |                |                         |
| 1   | 1. Subjects Studied                           | English, Hindi, Mathematics, Soci<br>Computer, Marathi | al science, Sc | cience,                 |
| 12  | 2. Whether qualified for promotion to the     | nigher class Yes                                       |                |                         |
|     | If so, to which class (in figures)            | III (in words) Eighth                                  |                |                         |
| 13  | 3. Month upto which the pupil has paid sci    | nool dues March-2021                                   |                |                         |
| 14  | . Any fee concession availed of. If so, the   | nature of such concession No                           |                |                         |
| 15  | . Total No.of working days in the academ      | ic session 221   |                |                         |
| 16  | . Total No. of working days pupil present     | in the school 110                                      |                |                         |
| 17. | . Whether NCC Cadet/Boy Scout/Girl Guid       | le (details may be given) No                           |                |                         |
| 18. | Games played/extra-curricular activities      | in which the pupil usually took part                   | (mention act   | nievement level therein |
|     | No  |  |                |                         |
| 19. | General Conduct                               | Good   |                | ,                       |
| 20. | Date of application for certificate           | 30/03/2021   |                |                         |
| 21. | Date of issue of certificate                  | 29/04/2021   |                |                         |
| 22. | Reasons for leaving th <mark>e school</mark>  | Personal Reason  |                |                         |
| 23. | Any Other Remark                              | UD!SE- 27100105205                                     |                | T.                      |
|     |   | 0  |                |                         |

Class Teacher's signature

Checked by (Full Name & Designation)

ACCOUNTANT PODAR INTERNATIONAL SCHOOL Pl.No 17, Survey No 16/04 Near Uli RTO Office hardna Bhandara 441924 Principal's signature with date & school seal



Ph.No.17, Survey No. 16/4, Near Old RTO office, Kardha, Bhandara, Maharashtra Ph. 9372557899

# TRANSFER CERTIFICATE

CBSE Affiliation No. 1130584

| SI No.: 310   | Admission No. 172  | Date:              | 29/11/2021   |
|---|--|--------------------|--|
| 1. Name of Pupil  | Aliza Zardar Sheikh  |                    |  |
| 2. Mother's Name  | Ruhina Sheikh  |                    |  |
| 3. Father's Name / Guardian's Name                        | Zardar Sheikh  |                    |  |
| 4. Date of birth (in Christian Era) accord                | ing to Admission and Withdrawal Re   | gister             |  |
| (in figures) 17/08/2005 (in word                          | ds) Seventeen August Two Thou  | usand Five         |  |
| 5. Nationality  | Indian   |                    | -  |
| 6. Whether the candidate belongs to Sch                   | edule Caste or Schedule Tribe or OB  | 3C * Muslim        |  |
| 7. Date of first Admission in the School w                |  |                    |  |
| 8. Class in which the pupil last studied (in              |  | Tenth              |  |
| 9. School/Board Annual Examination last t                 | The second secon |                    |  |
| <ol><li>Whether failed once/twice in same class</li></ol> |  | - Industr          |  |
| 11. Subjects Studied                                      | English, Hindi, Science, Mathe   | ematics Social Sc  | ionco  |
| 12. Whether qualified for promotion to the                | higher class Yes   | anducs , Social Sc | lence  |
| If so to which class (i. s.                               |  |                    |  |
| 13. Month upto which the pupil has paid sci               | (m moras) Licycritii   |                    |  |
| 14. Any fee concession availed of. If so, the             |  |                    |  |
|   |  |                    |  |
| 15. Total No. of working days in the academi              |  |                    |  |
| 16. Total No. of working days pupil present i             |  |                    | -2010 507  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide                |  |                    |  |
| 18. Games played/extra-curricular activities in           | n which the pupil usually took par   | t (mention achiev  | ement level therein)   |
| No  |  |                    | , and a surface of the surface of th |
| 19. General Conduct                                       | Good   |                    |  |
| 20. Date of application for certificate                   | 09/08/2021   |                    |  |
| 21. Date of issue of certificate                          | 14/08/2021   |                    |  |
| 22. Reasons for leaving the school                        | For Higher studies   |                    |  |
| 23. Any Other Remark                                      | UDISE - 27100105205 ,Saral II  | D- 20142710010     | 52050074   |
|   |  | / 10010.           | 320300/4   |

ass Teacher's signature

Checked by (Full Name & Designation)

Principal's signature with date & school seal

ACCOUNTANT

PODAR INTERNATIONAL SCHOOL PINO 17 Survey to India Near O' -RTO Office Kardha Bhandara 441924