

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PODAR INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1031179   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 51200   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Kakda Farms, Opposite Eco Green City, Ayodhya Bypass Road, BHOPAL, BHOPAL , MADHYA PRADESH - 462010 |
| 5      | PRINCIPAL NAME                    | Piyush Vaishnava  |
| 6      | PRINCIPAL QUALIFICATION           | M.A, PGDBM, B.Ed  |
| 7      | SCHOOL EMAIL ID                   | principal.bhopal@podar.org  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9324938903  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.podareducation.org/uploads/bhopal/schoolinformation/affiliation%20letter.pdf">https://www.podareducation.org/uploads/bhopal/schoolinformation/affiliation%20letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://tinyurl.com/4w7fxpnz">https://tinyurl.com/4w7fxpnz</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://tinyurl.com/5n7py6nz">https://tinyurl.com/5n7py6nz</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://tinyurl.com/bdmsmmzz">https://tinyurl.com/bdmsmmzz</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://tinyurl.com/y266zw74">https://tinyurl.com/y266zw74</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://tinyurl.com/4yc6yhbK">https://tinyurl.com/4yc6yhbK</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://tinyurl.com/44pujwjx">https://tinyurl.com/44pujwjx</a>   |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://tinyurl.com/3ch45fut">https://tinyurl.com/3ch45fut</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.podareducation.org/school/bhopal/fee-structure-bhopal">https://www.podareducation.org/school/bhopal/fee-structure-bhopal</a>                         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://tinyurl.com/yvwzb6zd">https://tinyurl.com/yvwzb6zd</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tinyurl.com/5emdpsd">https://tinyurl.com/5emdpsd</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.podareducation.org/uploads/bhopal/ptabhopal2425.pdf">https://www.podareducation.org/uploads/bhopal/ptabhopal2425.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.podareducation.org/uploads/bhopal/schoolinformation/brdreslts.pdf">https://www.podareducation.org/uploads/bhopal/schoolinformation/brdreslts.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|---|
| 1      | PRINCIPAL                                  | Piyush Vaishnava  |
| 2      | TOTAL NO. OF TEACHERS                      | 35  |
|        | PGT  | 00  |
|        | TGT  | 14  |
|        | PRT  | 21  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Poonam Jain, M.Sc (Counselling and Psychotherapy), Diploma in Special education |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Purva Kaul, M.A. Psychology   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 27                         | 27                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8084  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 61  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 14  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://tinyurl.com/csr7z8fv">https://tinyurl.com/csr7z8fv</a> |