

Appendix- IX

Mandatory Public Disclosure

A: GENERAL INFORMATION

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL BHUJ
2	AFFILIATION NO. (IF APPLICABLE)	PROPOSED CBSE
3	SCHOOL CODE (IF APPLICABLE)	PROPOSED CBSE
4	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL BHUJ, R.S.NO. 127/1, BHUJ-MANDVI HIGHWAY, SUKHPAR-BHUJ, KUTCH, GUJARAT 370040
5	PRINCIPAL NAME & QUALIFICATION	MR. NARENDRASINGH CHAWHAN, M.A., B.ED
6	SCHOOL EMAIL ID	principal.bhuj@podar.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8422889720

B: DOCUMENTS AND INFORMATION

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	PROPOSED CBSE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1N7JxWdVU4MvCRxrl6maMh5CiRfG_9E6W/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	PROPOSED CBSE
4	COPIES OF RECOGINATION CERTICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1qnhmN4mHf-Cxuc_uuk0oB0c7GqCrEoxu/view?usp=drive_link

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1dInRt_8gKmMC8mRUVqQyQWXYL8eogQOo/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1bDLepuU6O1FbYfpIEq49hw6W77vWiz-P/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	PROPOSED CBSE
8	COPIES OF VALID DRINKING/WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1scsF-Lv2itnye4Ubl5-Rw011jdncGiuN/view?usp=drive_link

C: RESULTS AND ACADEMICS

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF SCHOOL	https://drive.google.com/file/d/1tFl_rwx3OAWimTT-qAQVn1NGBcs8hoyF/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1nrIAnvAYESAhqPQ1XuCED-XKszKZdLI1/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	NA
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	https://drive.google.com/file/d/1PHxl6mdgDQZd9DupPMoHf9_in9CBZ_9M/view?usp=drive_link

5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	NOT APPLICABLE
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C: STAFF (TEACHING)

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	MR. NARENDRASINGH CHAWHAN, M.A., B.Ed.
2	CO-ORDINATOR	1	MS. NIRALEE SOLANKI, M.Sc., B.Ed.
3	HEADMISTRESS	1	MS. SONAL CHATTERJEE, M.COM., B.Ed.
4	TOTAL NO. OF TEACHERS	11	
	• PRT	11	https://drive.google.com/file/d/1EF4RPwvcBvIHuZ73EI7Ff0ZA3Jt6AQC2/view?usp=drive_link
5	TEACHERS SECTION RATIO	1.5	
6	DETAILS OF SPECIAL EDUCATOR		NA
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER		NA

D: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8059.59
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	11 / 49.60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	2 /74.58
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 /112.74
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	8
7	NO. OF BOYS TOILETS	4
8	NO. OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-

