



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Podar International School
2	AFFILIATION NO.(IF APPLICABLE)	1130868
3	SCHOOL CODE (IF APPLICABLE)	30794
4	COMPLETE ADDRESS WITH PIN CODE*	Podar International School, Vill- Yadrav, Behind TVS 2-Wheeler Showroom, Ichalkaranji- Sangli road, Teh-Shirol, Dist- Kolhapur, MH- 416146
5	PRINCIPAL NAME*	Mr. Ishwar Patil
6	PRINCIPAL QUALIFICATION*	MA MEd

7	SCHOOL EMAIL ID*	principal.ichalkaranji@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7208963532

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/affiliation number.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/trust registration certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/no objection certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/nam2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/building safety certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/fire safety certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/self affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/water testing report.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/fee structure of the school.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/annplnr.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/school management committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text"/> https://www.podareducation.org/uploads/ichalkaranji/ptamembersichalkaranji20232024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.podareducation.org/uploads/ichalkaranji/schoolinformation/result and academics.pdf

D : STAFF (TEACHING) :

SL NO.	<u>INFORMATION</u>	<u>DETAILS</u>
1	PRINCIPAL*	<input type="text"/> Mr. Ishwar P. Patil
2	TOTAL NO. OF TEACHERS*	<input type="text"/> 47

	PGT*	00
	TGT*	15
	PRT*	21
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mr. Akash Gaikwad
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Vaidehi Naik

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	36	36	100%	NA
2	2023-24	39	39	100%	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25 46.45 sqm
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	03 56 Sqm
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	10

6	NO. OF BOYS TOILETS*	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=nrLzvES-EJ8&t=260s
