APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

A. OLI	A. SENERAL INFORMATION .						
SLNC). INFORMATION		DETAILS				
1	NAME OF THE SCHOOL		PODAR INTERNATIONAL SCHOOL				
2	AFFILIATION NO.(IF APPLICABLE)		1131181				
3	SCHOOL CODE (IF APPLICABLE)		31168				
4	COMPLETE ADDRESS WITH PIN CODE	=	MUMBAI AGRA NATIONAL HIGHWAY NO. 3, OJHAR, TALUKA NIPHAD, NASHIK, MAHARASHTRA - 422206				
5	PRINCIPAL NAME		Jasintha Manuel Parke				
6	PRINCIPAL QUALIFICATION		M.A., B.Ed., B.Com., LLB, M.B.A., DSM				
7	SCHOOL EMAIL ID		principal.ojhar@podar.org				
8	CONTACT DETAILS (LANDLINE/MOBILE	≣)	8879738054				
B : DO(B: DOCUMENTS AND INFORMATION:						
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YO	ON YOUR SCHOOL'S WEBSITE				
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/ojhar/schoolinformation/affltr.pdf					
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/uploads/ojhar/schoolinformation/trust%20registration%20certificate%20and%20tust%20deed.pdf					
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/uploads/ojhar	/schoolinformation/noc%20from%20state%20government.pdf				
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/uploads/ojhar/schoolinformation/rte.pdf					
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/uploads/ojhar/schoolinformation/building%20safety%20certificate.pdf					
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/uploads/ojhar/schoolinformation/fire%20safety%20certificate.pdf					
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.podareducation.org/uploads/ojhar/schoolinformation/selfcrt.pdf					
8	PIES OF VALID WATER, HEALTH AND Interpretation of the properties of VALID WATER, HEALTH AND Interpretation of the properties of VALID WATER, HEALTH AND Interpretation of the properties of VALID WATER, HEALTH AND Interpretation of the properties o						

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/uploads/ojhar/schoolinformation/feestr.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.podareducation.org/uploads/ojhar/schoolinformation/annual%20academic%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/uploads/ojhar/schoolinformation/smc.pdf

4	LIST OF PARE	IST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBER:			https://www.podareducation.org/uploads/ojhar/ptaojhar2526.pdf					
5		T THREE-YEAR RESULT OF THE BOARD EXAMINATION AS APPLICABILITY				w.po	dareducation.org/uploa	ads/ojhar/s	schoolinformation/xrslts.pdf	
D : STAFF	D : STAFF (TEACHING) :									
SL NO.	INFORMATIO	N					DETAILS			
1	PRINCIPAL						Jasintha Manuel Park	ке		
2	TOTAL NO					27				
		TOTAL NO. OF TEACHERS			0					
	PGT				15					
	TGT				8					
							8			
3	TEACHERS S	SECTION RA	ATIO				1:1.5			
4	DETAILS OF	DETAILS OF SPECIAL EDUCATOR					1			
5	DETAILS OF	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				1				
RESULT C	LASS: X									
SL NO.	YEAR		NO. OF REGISTERED STUDENTS		STUDENTS SSED	PA	ASS PERCENTAGE		REMARKS	
1	2025		23	23		100 FIVE S		FIVE ST	FUDENTS SCORED ABOVE NINETY PERCENTAGE	
RESULT C	LASS: XII									
SL NO.	YEAR		NO. OF REGISTERED STUDENTS		STUDENTS	PA	ASS PERCENTAGE		REMARKS	
1										
E : SCHOO	OL INFRASTRU	CTURE:								
SL NO.	INFORMATIO	N					DETAILS			
1	TOTAL CAMP	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)				6075				
2		AND SIZE OF THE CLASS ROOMS (IN SQ MTR)				38 & 48				
3	NO. AND SIZE	. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS			S (IN SQ MTR)					
4	INTERNET FA	TERNET FACILITY				YES				
5	NO. OF GIRL). OF GIRLS TOILETS				15				
6	NO. OF BOYS	OF BOYS TOILETS					31			
7		K OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE RASTRUCTURE OF THE SCHOOL					https://www.youtube.com/watch?v=ljsl77lYwN4			
F : TEACH	ER DETAILS:									
SL NO.	TEAC	TEACHER NAME DESIGNATION			ESIGNATION	NATION			QUALIFICATION	
1		NIRUPAMA ABHISHEK RANJAN TGT			GT				MSC	
2	Shital Deshmukh			PR	PRT			B.Sc.		
3				TG	TGT			M.A. M.Phil.		
4 Rakesh Munilal Sharma			PE	PET			B.A.			
5	Jasintl	Jasintha Manuel Parke PRIN			PRINCIPAL			M.A.		
6	Megha	Megha Avinash Kamankar To			TGT			M.Sc.		
7	Dipali	Bhagwan Bl	harati	TG	T T				M.A.	
8 Sagar Narayan Waychale			aychale	PR	RT				Diploma in Art Education	
9	Pooja	More		ОТ	THER				M.A.	

10	YOGITA BHALCHANDRA WADNERE	TGT	BSC
11	Rupali Vaman More	PRT	B.A.
12	Chaitali Ashok Londhe	TGT	M.A.
13	Archana Ranpise	PRT	M.A.
14	Nitin Thakare	TGT	M.A.
15	Roshan Vikarm Pawar	PRT	B.A.
16	Manisha Amit Adhangale	TGT	M.Sc.
17	Bhagyashree Nilesh Burghate	PRT	M.A.
18	Binjal Umeshkumar Kansara	TGT	BCA
19	Amrita Dilip Deokar	PRT	M.A.
20	Priyanka Ghanashyam Gorade	PRT	B.Com.
21	Yogita Arvind Shirsath	PET	M.P. Ed
22	Pravin Dilip Kadam	TGT	M.A.
23	Shravani Kamuju	PRT	B.Sc B.ed
24	Tejasvi Pravin Gaikar	PRT	MSc
25	Kaneez Fatima Danawala	PRT	MA
26	Sukhada Kiran Jadhav	NTT	B.A
27	Gaurav Mali	PRT	B.Sc
28	JYOTI VINAYAK SANGAMNERKAR	PRT	B.Sc. B.ed
29	SUNANDA VISHWANATH KATHE	TGT	M.A. B.ed
30	KIRTI SHARMA	PRT	M.A. B.ed
31	SHUBHANGI PRAVIN PACHORE	NTT	B.com B.ed
32	HITOSHNI SACHIN MAHAJAN	NTT	BA ECCED
33	SHRADDHA DATTATRAY KARANJE	WELLNEES TEACHER	MASTER IN PSYCHOLOGY
34	PRIYANKA RAJU PENDHARKAR	PRT	BACHLORE OF FINE ARTS
35	ARCHANA SHANTILAL THAKARE	PRT	BACHLORE IN ART
36	Rohini Vijay Patil	PRT	M.sc B. Ed
37	MANISHA SACHIN RAUNDAL	NTT	MA
38	S. SUCHARITHA	NTT	M Sc
39	Sangeeta Sameer Janikhel	SPECIAL EDUCATOR	B.Com