

APPENDIX - IX**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL PATHARDI
2	AFFILIATION NO.(IF APPLICABLE)	1131168
3	SCHOOL CODE (IF APPLICABLE)	31154
4	COMPLETE ADDRESS WITH PIN CODE	237/1 NEAR EKTA GREEN VILLE PATHARDI SHIVAR, NASHIK -422010
5	PRINCIPAL NAME & QUALIFICATION:	Ms. NITI JONATHAN (MSc, MEd, MBA-HR)
6	SCHOOL EMAIL ID	principal.pathardi@podar.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8291819423

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/pathardi/schoolinformation/affltr.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/uploads/pathardi/schoolinformation/trc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/uploads/pathardi/schoolinformation/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/uploads/pathardi/schoolinformation/recrt.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/uploads/pathardi/schoolinformation/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/uploads/pathardi/schoolinformation/fsc.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.podareducation.org/uploads/pathardi/schoolinformation/deo.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.podareducation.org/uploads/pathardi/schoolinformation/hns.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/uploads/pathardi/schoolinformation/feestr.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.podareducation.org/uploads/pathardi/schoolinformation/aac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/uploads/pathardi/schoolinformation/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.podareducation.org/uploads/pathardi/ptapathardi2526.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.podareducation.org/uploads/pathardi/schoolinformation/rslts.pdf

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	NA	NA	NA	NA
2	2023-24	43	43	100%	NA
3	2024-25	48	48	100%	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms. Niti Jonathan (M. Sc. M. Ed, MBA - HR)
2.	VICE PRINCIPAL	1	Mr. Kiran Patil (MA B.Ed DSM)
3.	HEADMISTRESS/HEADMASTER	0	NA
4.	TOTAL NO. OF TEACHERS	44	UPLOAD LIST/DETAILS
	▪ PGT	0	NA
	▪ TGT	17	https://www.podareducation.org/uploads/pathardi/schoolinformation/staffdtlstgt.pdf
	▪ PRT	25	https://www.podareducation.org/uploads/pathardi/schoolinformation/staffdtlsprt.pdf
5.	TEACHERS SECTION RATIO	1 : 1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6200
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42 & 48
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 112
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	6
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=oZlxeTqIXsq
