

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL PATIALA - 147001
2.	AFFILIATION NO. (IF APPLICABLE)	1631021
3.	SCHOOL CODE (IF APPLICABLE)	21011
4.	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL, VILL. PASIANA, NEAR GAGAN FILLING STATION, PATIALA – SANGRUR ROAD, PATIALA - 147001
5.	PRINCIPAL NAME & QUALIFICATION	MS. JASPREET SANDHU QUALIFICATION – MA, B.Ed., PGD PMIR
6.	SCHOOL EMAIL ID	principal.patiala@podar.org
7.	CONTACT DETAILS (LANDLINE/MOBILE)	8725000651/7710352345

B. DOCUMENTS AND INFORMATION:

S.N O.	DOCUMENTS/INFORMATI ON	DETAILS
1.	COPIES OF AFFILIATION/UPGRADATI ON LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1JSmRLt9qCuLtxzVh85JCaFLjuNV7JIX/view?usp=sharing
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1prjzcpD3XosbvZKCqrxFCwYYgwEJMhCg/view?usp=share_link
3.	COPY OD NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://drive.google.com/file/d/1CsXuj45w4ZlpgRn23RLW_zkfftPnUaOC/view?usp=share_link
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1LtvV5iV5ly5o5vSZaWEb2qjXVbDkdEF6/view?usp=sharing
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1V6UhcNa8_T5bOo0EVK5rnM1qbV7Umuqs/view
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1akFkBUhc30nE9110cNyXD65Mg8Tvh_Nb/view?usp=sharing

7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1k7g4pf0UdRTnSCe5s3Npye8iGD2OzzSk/view?usp=sharing
8.	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/16LLGqUXndXFi5vmSX5XZ8MsdBtGUkNWp/view?usp=sharing

C. RESULT AND DOCUMENTS:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/18d763i0LyvLAc00OjU8clhAp88Y-OGXo/view?usp=sharing
2.	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/19iobigIra7ALIBA6Fe73icgXGRa0QQz6/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1T1DTPtEwuMa3cLvTh39 GRgRha_0KxZR/view?usp=sharing
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/16HPSh3SmgcKEvHbHmWytAh_cbL3WO8HR/view?usp=sharing
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1IBArFvK_Ua37QxB6ehHvwUEbviTgS859/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	07	07	100%	
2.	2023	04	04	100%	
3.	2024	07	07	100%	

D. STAFF (TEACHING)

S.NO.	INFORAMTION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	22
	• PGT	0
	• TGT	9
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 (Ms. Inderbir Kaur)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (Ms. Navdeep Kaur)

E. SCHOOL INFRASTRUCTURE :

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8595.5
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	13 (43.4789)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	2 (65.2179)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	08
6.	NO. OF BOYS TOILETS	04
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCUTRE OF THE SCHOOL	https://youtu.be/h1m5Omang4g