



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX-IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL, RAIPUR
2	AFFILIATION NO.(IF APPLICABLE)	3330207
3	SCHOOL CODE (IF APPLICABLE)	15191
4	COMPLETE ADDRESS WITH PIN CODE	NH-30, CANAL ROAD, MANA BASTI, NEW DHAMTARI ROAD, RAIPUR (C.G) PIN- 492015
5	PRINCIPAL NAME & QUALIFICATION:	MR. JAYANTA SARKHEL, M.Sc, B.Ed
6	SCHOOLE MAIL ID	admin.raipur@podar.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8291982046

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">LINK</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">LINK</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">LINK</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">LINK</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">LINK</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">LINK</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">LINK</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">LINK</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">LINK</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">LINK</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">LINK</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">LINK</a>

### RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	21	21	100%	ALL PASSED
2	2023-24	18	18	100%	ALL PASSED
3	2022-23	15	15	100%	ALL PASSED



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mr. JAYANTA SARKHEL, M.Sc, B.Ed
2.	VICE PRINCIPAL	00	NA
3.	HEADMISTRESS	01	MS. SANGEETA BOSE,
4.	TOTAL NO.OF TEACHERS	15	<a href="#">LINK</a>
	▪ PGT	00	NA
	▪ TGT	08	<a href="#">LINK</a>
	▪ PRT	07	<a href="#">LINK</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Gail Oshin Alex (M.Sc Psychology)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. RISHITA JOSHI, M.Sc (PSYCHOLOGY)

### E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8096.65 Sqm.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	10 ROOMS, 54 SQMTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (Sqmtr)	04 Rooms
	a. Composite Science Lab	a. 57.14 SQMTR
	b. Math Lab	b. 43.20 SQMTR
	c. Computer Lab	c. 48.30 SQMTR
	d. Innovation Lab	d. 96.00 SQMTR
4.	NO. AND SIZE OF LIBRARY(IN SQR MTR)	01 ROOM, 68.4 SQMTR
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO. OF GIRLS TOILETS	03
7.	NO. OF BOYS TOILETS	03
8.	NO.OF CWSN TOILETS	04
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	NA